## ORANGE SHOW SOCIETY INCORP

Presents

## 152nd Annual Show APRIL 27th 2024

## **PATRONS**

Mr. Graham Bloore, Mr Andrew Gee, Mr Phillip Donato, Mr David Day, Geoff Selwood

## **PRESIDENT**

Mr. Peter Naylor

## VICE PRESIDENT

Chris Ross/Ken Williams

## **SECRETARY**

Tess Crossley
P.O. Box 312, Orange NSW 2800 Ph: 0492 933 201

## **TREASURER**

Mr Geoff Selwood

## **PAVILION STEWARD**

Mr Peter Naylor/Chris Ross

## PUBLICITY OFFICER

Sue Milne

## **HONORARY VET**

Orange Vet Hospital, 57 Molong Road, Orange NSW 2800 Ph: (02) 6361 8388

## **EXECUTIVE COMMITTEE**

Peter Naylor, Ken Williams, Sue Milne, Alison Mortimer, Peter Milne, Tes Crossley

## TRUST MANAGEMENT COMMITTEE

P Naylor& M Meagher



## MAYORAL MESSAGE 2024 ORANGE SHOW

If you are a visitor to Orange, welcome and enjoy our Annual Show presented to you by the Orange Show Society Incorporated. Please take the time to enjoy our beautiful region and all it has to offer.

If you are a resident of Orange, enjoy all that the Annual Show has to offer again this year, an event to look forward to on our yearly calendar, one not to be missed.

This year's Annual Orange Show on Saturday 27 April 2024 will see the Showground come alive with activity and a fabulous array of displays and activities. Lots of traditional show favourites with a 2024 look and feel with new attractions for all to see and do.

In addition to the wonderful traditional programs such as our pavilion displays, show jumping in the arena and animal nursery the Show this year will again host the spectacular pet show and be sure to look out for the Dog high jump competition. I invite you to look in on the lawn mower races and performances by Circus McCabe.

From a reptile display to cake decorating and fine arts competition, this Show has it all. Stay a while on Saturday evening to enjoy the Fireworks spectacle, a great family event.

A big thank you must go to the volunteers of the Orange Show Society who make this annual event possible – please be assured that your tireless efforts do not go unnoticed.

This will be Orange's 152nd annual show, a shining achievement for all those involved and an iconic tradition for our region.

Cr Jason Hamling - Mayor

## ADMISSION PRICES

Adult \$20.00
 Child \$15.00 (aged 5 - 12 years)
 Child Under 5 years FREE
 Aged Pensioner \$8.00
 Family \$40.00 (2 x adults & 2 children)

## PRESIDENT MESSAGE

## 152nd ANNUAL ORANGE SHOW

I would like to welcome everyone to the 152nd Annual Orange Show.

We have a wonderful show planned this year that will have something to please everyone. Some new attractions are Troppo Bob's Magic Show, The Smart Farmer Milking Show and the Reptile and Dinosaur Display. Of course many traditional displays will be present, the Circus McCabe, lawn mower races and wood chopping.

We have a new show society committee this year with a mix of new members and members returning after a bit of a break. I would like to thank each and everyone for their desire to help make our show a success. Many of our volunteers have learnt new skills and have been willing to take on more responsibilities. I am incredibly proud of them all. We have only been working on the planning since last November, so we reluctantly decided to limit the show to one day (Saturday 27th April). We hope that show goers are inspired to volunteer and improve this iconic local show into the future.

I was lucky to attend the Ag-shows NSW Young Woman 2024 Zone 6 Final in Narromine.

It was an incredible night when three young women were selected to progress to the Sydney Royal Easter Show judging. Our Orange Show representative was Paris Capell who spoke so eloquently and confidently about her Agriculture based profession and her passion for reducing the hurdles for producers to become carbon neutral. She wowed the judges and was selected as one of the three girls to represent our zone 6. We are extremely proud and happy for Paris. Congratulations and good luck at The Sydney Royal Easter Show.

Thank you to our generous sponsors, businesses and Orange City Council for all their help in in organising and allowing the show to continue this year.

See you at the show.

Kind regards

Peter Naylor - President

## A BRIEF HISTORY

In 2024, it will be the 152nd Orange Agricultural Show, an event that has been part of Orange since 1873. But events have been held since 1855 which led to the formation of the Orange A & P Society.

The first function of the kind, a ploughing match, is said to have been held in 1854 at what is now the Five Ways, at East Orange. There is a record in the BATHURST FREE PRESS of 16th June 1855, of the holding of the Orange Ploughing Match on Moulder's property. Priest's bullock team-won first--prize.

In November 1855, a meeting was held to discuss the ploughing match and it was decided to award a prize for samples of wheat and other produce. The BATHURST FREE PRESS of 16th April 1856 refers to a meeting of the Orange Agricultural Association and T. J. Lane was in the chair. The 1856 match was held on J. A. Templer's ground (Narrambla) and the first prize for a home team was won by Jabez Priest, and he was awarded £10.

By 1861, it was more than a ploughing match as it included fruit & vegetable exhibits as well as horses, cattle, and pig's entries. It was hold opposite Peisley's Inn, now identified as the Victoria Hotel.

The five acres, between Kite and Moulder streets, fronting Lord's Place, was set apart "As a cricket ground," embracing ten acres, later became the showground, and later again Wade Park—after C. G. Wade. Premier of N.SW.

As we are aware the early exhibits were held at several locations around the town before a semi-permanent home was found at what is now Wade Park in 1873. Shows continued to be held here for the next thirty-six years.

In 1895 the Committee approached the New South Wales Government to pass an Act to allow the Orange Pastoral and Agricultural Society to mortgage certain land to pay off buildings that the Association had erected. Finally in 1897 the colonial Government of NSW passed the 'Orange Showgrounds Act 1897'.

In 1904, the grounds were becoming too small at Wade Park for the Orange Show and the Association discussed the problem on a regular basis. Finally, it was decided to purchase some forty-eight acres (at the current site.)

In 1908, Land was purchased in the Bletchington area, which is now the Orange Showground. The first show was held at this ground in 1909. This was the year the Showmen decided to strike after a disagreement between the Orange Show Executive and the showmen over "rates of rental." The Showmen formed themselves into a union and threatened to stage a Showman's Carnival on the Recreation Ground, the same grounds where the previous year's show had been held. The Showmen left the grounds and held a meeting at the Exchange Hotel. Fortunately, on the morning of the second day of the Orange Show, after discussions were held, an amicable agreement was reached with the Show President Mr. Michael Dalton and Show Secretary Mr. Walter Tanner. Afterwards the Showmen returned to the showground reporting they were "patronized in a royal manner" over the remaining two days of the show. Many of the buildings were dismantled and removed to this new site and put back together in time for the 1909 show. Building began later this year on the grandstand and the pavilion however it would be four years before they were completed.

Some of the more notable events at The Showground during the Annual show were:

- 1912 First Airplane flight in Orange. Wizard Stone flew his Bleriot monoplane over the grounds much to the amazement of many and it was all eyes to the sky. The Grandstand and main Pavilion were completed in time for this 1912 Jubilee Show and were packed as the record crowd came to see the 'new fangled attractions.'
- 1914 The 1914 Orange show was held before the outbreak of World War. The show continued throughout the war, but the showground was for by Light Horse units for training. The Dalton Pavilion was opened during this show.
- 1923 Orange's Diamond Jubilee Show was held in what the Orange Leader newspaper described at the time as "unfavorable conditions." A special rail siding had been established near the grounds though many walked to the new showgrounds. A steam train made regular trips between Orange and the 'show' siding.
- 1925 Local pilot Tom Linn crashed his aeroplane (Avro 504K) in a paddock next door to the showground on Wednesday afternoon 29th April, during a joy flight. Both Mr. Tom Linn and his passenger at the time Mrs Harriett Hickey, were killed.

In the mid **1930's** Rural Youth Clubs or Junior Farmers' Clubs exhibited at many of the shows and was a popular organization taking up large areas in the Orange Show pavilion with their impressively designed and executed displays. In 1935 William (Bill) Pascoe, a local orchardist, became President of the Society and played an active part in lobbying local fruit growers to become involved with their local show. From this time Orange orchardists began to exhibit their locally grown fruit.

Leading up to World War 2 the Showground was used by the sixth Lighthorse Troops for training camps. During the 1939 camp, filming of the movie "Forty Thousand Horsemen" directed by Charles Chauvel was produced. One of the main actors was "Chips" Rafferty whose father, John Gaffage, had the License to Courthouse Hotel, (1917) & Oriental Hotel (1920), both orange hotels.

- 1941 In 1941 the Orange Showgrounds was officially taken over by the Commonwealth of Australian Defence Department with Army troops moving onto the site for the duration. The Showground was used as an Internment camp for Italians enemy aliens as opposed to Prisoners of War. They had been living in Australia for years.
- **1947** First show following the end of the war.
- 1952 The first rodeo was held on the Orange Showgrounds after timber rodeo yards were constructed by Mr. Mark Sweeting on the northern side of the then ring
- 1969 Orange's 100th Show was held on the present site. The show was opened 25th April 1969, by Her Majesty Queen Elizabeth's representative the British High Commissioner Sir Charles Johnson.
- 1985 A night show was held for the first time with sideshow alley all lit up. Saturday night fireworks were to be the new feature at the Orange Show. Work on the grounds included relining and painting the agricultural Pavilion, as well as replacing the ceiling in the Dalton Pavilion and the trotting track had been resurfaced with cinder.
- 1988 The Orange Show this year was awarded a N.S.W. Bicentennial certificate for their Orange Australian Bicentennial Show held in April 1988. This also marked the year that the National Trust listed the Orange Showground site and put it on the Heritage List.

- 1995 This year marked the return of the regular Orange Show after a break of several years. The cupolas which were on top of the Grandstand were saved in 1995 also marked the year when the Orange Council unfortunately demolished the grandstand with little or no intension of replacing it. The cupolas which were on top of the Grandstand were returned to the Show Society (at a cost of \$500) and have been incorporated onto the Showground Entrance Gates.
- **2007** Rain during the night split the showground after floodwater flowed through the showground.
- 2019 Orange Show was featured on Better Homes and Gardens (Channel 7) The Naylor Pavilion was officially opened.
- 2022 The 150th Orange Show

## ORANGE MISS SHOWGIRL/SHOW GIRL/YOUNG WOMAN

The "MISS SHOWGIRL" competition was first held at Orange Show in 1962 and was coordinated by Mrs Miriam Williams. Since its inception there have been two name changes, in 1999/ to "SHOWGIRL" and in 2023 to "YOUNG WOMAN". Orange has twice held the regional judging for Zone 6 in 1999 and again in 2023. Orange has had three representatives win selection to attend the judging at the Royal Easter Show. In 1963 Dianne Scott and in 1983 Jennifer Wansey travelled to Sydney. More Recently 2024 Paris Capell has been selected at the Zone finals held in Narromine to represent the zone. We wish Paris well.

The Orange Show continues to be part of the Community and we look forward to our 175th Show, but to do this we will need many more volunteers and supporters.



Orange City Council proudly supports the Orange Show Society and the annual show. It brings the community together with its rich history of agriculture and cultural events.

For many years, it has been a nurturing environment for local talent, encouraging progress in agriculture, arts, and crafts. As the 152nd Orange Show returns for its autumn edition, it remains a cherished tradition in our picturesque city and region. The show highlights the region's treasures and fosters pride and belonging among residents. It is an event that we have been happy to support over the years.

Beyond entertainment, the Orange Show serves as an educational platform, passing on valuable knowledge about agriculture and rural life to both young and old, nurturing the spirit of the Orange community. Orange City Council actively supports the show through various means, ensuring its continued success and significance within the region.

www.orange.nsw.gov.au

# THE ORANGE SHOW SOCIETY INC WOULD LIKE TO ACKNOWLEDGE THE FOLLOWING SPONSORS FOR THEIR SUPPORT:

Orange Credit Union	• Lookwood Beekeeping
• Macca's	• Mj Clothing
• Alarm Australia	• Newmont Mining Limited
• Win Television	• Food Week
• R B Sellars	• Ostini Wool
• Jennie Sullivan Nutrimetrics	• Nutrien
• Furney's	• Raw Canvas
• Win Network	• Hobby Sew
• Central Western Daily	• Test & Tag Orange
• Harvey Norman	• Orange Art Society
• AWN	• Orange City Council
• Newmont   Cadia Valley	• Shirley's Belmont Cottage
• Country Brewers	• BNB Made Easy
• Diesel and Blue	• Wattle Vale Ash
• Greentrees Gourmet Preserves	• Snap Fitness
• Gutter Vac	• Caboodle of Orange
• Horse Land	• Regional Museum
Delta Ville Dairy Goats	• Ashburnia Stud

- Shannon's Insurance
- Repco
- GME Home of Custom Tags
- Country Trucker
- Homestead Hideaway
- IVD VINTLCO
- Lucknow Skinshop & Boot Barn
- Tyrepower
- Silmac
- Snap On
- HSV
- Hogs Breath Cafe
- The Rural Centre Pty Ltd
- D & J Plumbing
- Complete Camera House
- Harvey Norman
- Orange Field Naturalist
- Neville Bardlen Photography
- One Central West FM
- My Clothing
- Mullions Produce
  - Pets & Saddlery

- Dog Football Club
- Kats 'n' dogs
- Cosmetic Collective
- Good Eddy
- Rougue Paws Photography
- Ashburnia Dorset Stud
- Australian National Field Days
- Camelot
- CKC
- Cross Country Trucks
- Framing Marvellous
- Odeon
- Orange Central Square
- Orange Veterinary Hospital
- Park Guildry
- Repco
- Tyrepower
- The Land Newspaper
- D & J Plumbing

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HONORARY LIFE MEMBERS Mr R G Bloore Mr J Doak T Duff I Duff Mrs B Dunn B Fenton Mr R Fenton

Mr R Golding OAM Mrs R Hamilton Mrs I Honevman Mr A Honevman J Kinghorn K Matthews M Matthews Mr P Naylor Mrs C Onley Mr D Onlev

Mr George Paul

Mr K Williams

Mrs R Ray Mr W G Stewart

Sue Milne

LIFE MEMBERS Mr R Bartimote Mr P Baxter Mr P Black Mr I T Bloore Mr R A Bloore Mr S B G Brown Mr R Cantrill Mr I Cassell

P Colley Mr T J Christopherson Mr A J Culverson Mr M Culverson Mr D Dav Mrs I Day Mr B Dymock Mr N Eslick

Mrs C M Finnerty Mr B Gartrell Mr R Gilchrist Mr Glen Griffiths

Mr D K Halloran Mr F Hall Mr I Haynes Mr J Hazelton Mrs A Hill D. Hopwood Mr B F Iob Mr I Iob Mr R I Lang Mr W Lavelle

Mr Craig McKay Mr G McKay M Anderson T Lennard W Ozols

J Young Miss S Moss Mrs D Navlor Mr J R Navlor

W Hawk

Mr R I Niven Mr P Oates

Mr G Onley Mr L Osborne Mr N Ostini Mr P Pattinson Mr I Peters Mr D J Pilcher Mrs N Pinkerton

Mr H Pisaturo Mr Les Quick Mr T Rassam Mr F Roberts Mr L J Roweth Mr O Schwilk

Mr N Sellwood Mr T Selwood Mrs I Selwood Mr G L Selwood Mr P Selwood Mr G J Selwood

Mr M Sharp

Mr A D Sharp Mrs C Sharp Mr D Southwood Mr S Strange Mr T Sullivan Mr S L Sweeting Mr C Taylor Mr C Thomas Mr A Wearing

Williams Machin Mrs S Woods

ORDINARY MEMBERS 2024

Mr K Burn M Clarke Mrs E Connor Tess Crossley Mrs L Doak K Ellicott C Hedge M Holmes W Holmes Mrs I S Konza K. Lamrock

M. Lamrock

Mrs T Leonard R Masters L Milne P Milne S Milne W Milne Morrison Family I Norris

L O"Neill

Iose O'Neil Orange & District Kennel Club

C Prior Mr C Ross Krystal Ross Mrs J Ross X Ross E Smith C Stansfield **Iill Stanton** M Skeers Y Tracey I Trotter C Thompson Katrina Webb Ms K Wickson W Waterson H Wood R Woods

> Why Not Become a Member of the **Orange Show Society Inc.**

**Ordinary Membership** paid annually \$30.00 1xMembers Ticket

1x Guest Tickets Junior Membership

(under 12 years)

\$8.00

It's all here at the Orange Show

Visit www.orangeshowsociety.org.au orangeshowsecretary@gmail.com A RING EVENTS: Sue Lowe

AA SHOWJUMPING: Craig Hausler

B CATTLE: Mirandra Eby

C SHEEP: C McKay and N Williams

CC WOOL: Ben Watts 0428 668 706

D JUDGING COMP:

E1 POULTRY: Peter Milne 0417 475 396

E3 CAGED BIRDS: Morrie Meagher 6365 3666

F DAIRY GOATS: Ann Hill 6368 3499

G PHOTOGRAPHY: Helmut Berndt

SHOWGIRL: Tess Crossley

K TINY TOTS

L VEGETABLES: Nyasa Phillips & Emma August

M COOKING: Barb Luckie

P CAKE DECORATING: Barb Luckie

CRAFT: TBA

R HOMEBREW: TBA

T FINE ARTS: Jodie Geach

V SCARECROW: Emma August 6362 0535

ANIMAL NURSERY: Shave Moss 0403 073 276

PET SHOW: Diesel & Blue

GRAND PARADE: Chris Ross

TRADE: Tess Crosslev

BEAUT UTE COMPETITION: Kurt Neumann

PAVILLION: Chris Ross

SCHOOL DISPLAY: Wendy Dwyer

## DUTIES OF EXHIBITORS, STEWARDS AND JUDGES. EXHIBITORS:

- Exhibitors, when entering exhibits, must furnish the Secretary with description of the exhibit and the number of the class.
- Exhibitors must obtain entrance cards from the Secretary, affix to exhibits and deliver to the Steward of the section at or before the hour advertised.
- Exhibitors must present the duplicate portion of the entrance card to prove ownership of the exhibit prior to the article being returned.
- 4. Exhibits must not be removed without permission of the Steward.
- Exhibitors of stock must have an attendant to parade same at hour notified.
- No exhibitor of livestock shall be permitted to use any pen or stall other than those allocated to them by the Steward.
- 7. If demanded by the Committee, any exhibitor must furnish statutory declarations

### STEWARDS:

- Stewards must be in attendance at the Showground at the hour appointed to receive exhibits.
- 2. Stewards are responsible for the proper classification of exhibits and all exhibits must be ready to judge.

- An exhibits suffering from an infectious or contagious disease shall be immediately reported to the Secretary, who is authorised to order its removal.
- Stewards will obtain the award books from the Secretary and direct the Judges to the exhibits they are appointed to judge.
- Stewards shall remove exhibitors and other persons from the vicinity of the Judge while judging.
- Stewards will attend on the Judge to affor any information required, but will not do or say anything to influence his/her decision. They must not reveal the name of the exhibitor or repeat the remarks the Judge may make.
- Stewards: will obtain prize cards from the Secretary and affix same to exhibit after filling in the name of the successful exhibits and other particulars.
- Any sponsorship or money collected under the Orange Show Society Inc. banner remains the property of the Society.

#### **IUDGES:**

- Judges are requested to attend the Secretary's office on the showground at the hour appointed, and introduce themselves to the Secretary and the Stewards of the relevant Section.
- 2. Judges will receive instruction from the Stewards of the Section.
- Judges, as they arrive at their decisions, will announce the results to the Stewards, who will record them in the Award Book.
- Judges shall disqualify any exhibits which, in their opinion, does not comply with the regulations, and shall enter the reason the Award Book.
- 5. The Judge may recommend for certificates, or commend as they see fit, any exhibits of special merit not included in the schedule of prizes, and will not award prizes of any class in which the exhibits are not considered, in their opinion, to possess sufficient merit.
- Judges will check the Award Book on completion of Judging, and sign his/her name on the last award page.
- Judges may, in addition to awarding First and Second prizes, award Highly Commended, to exhibits which they consider worthy.
- $^{**}$  Note: Official closing time Pavilions Saturday 9pm 11th May Sunday 4pm 12th May.

#### REGULATIONS:

The prizes will be awarded subject to the appended Regulations and Conditions.

- All entries except ring to be made in writing and lodged with the Secretary on date to be advised.
- The Committee reserves the right of refusal or cancellation of any entry without giving any reason for doing so, and of accepting late entries.
- Exhibitors of farm produce, flowers, fruit and vegetables must be the growers; and the makers of jams, jellies, preserves, fruits and

- the manufactured products only will be entitled to receive the prize. Fine Arts exhibits must be the work of the Exhibitor.
- Exhibits entered for the Society's prize may compete for private prizes also, provided they are properly entered and ticketed.
- Any exhibitor known to have knowingly made false entries for a prize, or to have wilfully infringed any of the Rules, will render him/herself liable to be judged ineligible by the Committee for receiving any prize.
- 6. Any person guilty of improper or insulting behaviour at any time towards the Committee, or any member thereof, any steward or official, I relation to their official duties, may be disqualified or suspended for such a period as the Committee see fit, or may be expelled from the Society. Any Exhibitor guilty of a breach of the rule may, at the discretion of the Committee, be disqualified from the exhibition for any period, or may be expelled from the ground.
- 7. All exhibits must be properly placed and ticketed before advertised time of judging of exhibits, unless altered by special request of the Stewards or judges. No Exhibit can be removed before 4.00pm on the last day of the show without the express permission of the Steward.
- All persons who, after entering exhibits (especially of stock), are unable to exhibit same, will be expected to give notice to the Secretary of the inability to exhibit at least three days before the first day of the show.
- Any Exhibitor bringing an exhibit to the ground, and wilfully filing to exhibit it shall be liable to disqualification at the discretion of the Committee.
- 10. No award ribbons, other than those awarded at the show, shall be placed on any exhibit whilst on the Showground without the consent of the steward.
- 11. The Society will not be responsible for any accident that may be caused to or by exhibits, and will not, under any circumstances, be responsible for any loss or non-delivery of livestock or other exhibits of any kind, or for any injury done thereto. Stallions will not be allowed to compete in the buggy horse, hackney or pony classes.
  - The exhibition will take place on the Society's ground or where the Committee may appoint. The Committee reserves the right to, at any time, postpone the exhibition or any event thereof in consequence of the weather, or for any other sufficient cause, to a date or dates deemed suitable by the Committee, and no entrance fee shall be returned in the event of such postponement. The reasonableness of the cause of causes for postponement shall be decided by the Committee and not open to question by any exhibitor or persons affected by such judgement.
- 12. In the event the Committee abandons or cancels the exhibition,

- or part thereof, through wet weather or any other reason which may make such course advisable, Exhibitors shall be entitles to a return on their entrance fees, but no cause for action, liability or obligation shall be maintainable, or be incurred, by the reason of such abandonment or cancellation.
- 13. All persons exhibiting shall accept the decision of the Judges appointment by the Committee of the society, and on all protests the decision of the said Committee shall be final and without appeal.
- 14. All protests must be delivered to the Secretary in writing before 4pm on the last day of the show, accompanied by a \$50 fee, which will be forfeited, if the protest is deemed frivolous. It shall be the duty of the person protesting to produce evidence in support of his/her allegation.
- 15. The Secretary will distribute all prizes within one month after the show upon application. Any prizes unclaimed after 14 th June will revert to the Society.
- No prize money will be payable unless the original prize voucher, duly authorised, is produced, together with receipt for paid entry fees.
- 17. Any exhibit having been awarded a prize at the last show without competition will not be entitled to a prize at this show unless there is competition. This regulation does not apply to District exhibits.
- 18. Any person disqualified by the Board of Appeal (Royal Agriculture Society of NSW) will not be allowed to exhibit or take part in this show in any capacity whatever. In the event of any entry of Exhibitor having been disqualified by an Association, the Committee shall have the power to decide whether such entry or Exhibitor shall be allowed to compete.
- 19. Show membership: Life Member \$200 Annual Membership \$30.00 Junior Membership \$8.00. No person, whether in charge of exhibit or not, will be admitted to the ground without a ticket. Passes will not be issued to the general public on any day of the show. Vehicles conveying exhibits to the ground will be admitted to the ground, but must leave the ground as soon as unloaded, or when required to do so by Steward.
- 20. No collectors will be authorised on the ground excepting those authorised by the Committee to collect; any person infringing this regulation may be removed by any member of the Committee, with or without police assistance.
- ALL PERPETUAL TROPHIES must remain in the custody of the Society. Where awarded, any replicas, or payment of monies in lieu of it, will be retained by the recipient.
  - Due to several complaints in recent years, the running of raffles other than those run for Orange Show Society will not be permitted under any circumstances.

## **AD INDEX**

Orange Credit Union Lookwood Beekeeping

McDonalds | Orange & Cowra Nutrien

Alarms Australia Hobby Sew

R B Sellars Mullion Produce

Win Television Odeon

Orange City Council Park Guildry
Newmont | Cadia Valley Operations Raw Canvas
Australian National Field Days Repco
Central Western Daily Test 'n' Tag

Orange Veterinary Hospital Tyrepower

AWN The Land Newspaper

CKC Snap Fitness

Furney's Hog Breathe Cafe
Caboodle of Orange The Rural Centre
Ashburnia Dorset Stud D&J Plumbing
Framing Marvellous Snap On

Greentrees Gourmet Preserves HSV

Diesel and Blue

# GRAND PARADE AND OFFICAL OPENING OF SHOW WILL TAKE PLACE AT 2PM ON SATURDAY APRIL 27th 2024

## SPECIAL ATTRACTIONS

- GRAND PARADE McCABE CIRCUS
- LAWN MOWER RACES WOODCHOP
  - YOUNG WOMEN COMPETITION
- REPTILE & DINOSAURS TROPPO BOB
  - DISCO ROLLER SHOW FASHION
- ANIMAL NURSERY DOG HIGH JUMP WORKING DOGS
- MILKING DEMONSTRATIONS BEAUT UTE COMPETITION
- VINTAGE ENGINE DISPLAY OF VINTAGE CARS & MOTOR BIKES
  - SHARA ROSE BAM MUSIC 6 BAR
    - ALARM AUSTRALIA FIREWORKS



## **ANNUAL ORANGE SHOW**

**Presents** 

# RB SELLARS RURAL ACHIEVER COMPETITION

Entries Close
22<sup>ND</sup> March 2024

Judging & Presentation Function 20<sup>th</sup> April 2024

Presentation & Announcement 27<sup>th</sup> April 2024

Official Opening of the Show

Register now by contacting Orange Show Office secretary@orangeshowsociety.org.au

The Rural Achiever competition is

- to provide young people with an opportunity to promote rural Australia and to play a greater role in promoting agriculture and rural living.
- Discover the next generation of rural young leaders who have a strong commitment to the various agricultural industries and an involvement and genuine interest for the Agricultural Show movement.

#### WHY BECOME AN ENTRANT IN THE RURAL ACHIEVER COMPETITION?

The answer is simple.....

Young men and women have known for years that Local Shows are the **most direct** form of self promotion and **the best medium** for expanding their career and personal ambitions.

As a Rural Achiever entrant, you can benefit in the following ways

#### ENTRANTS.....

- A chance to win prizes
- Communicate and socialize with other contestants and officials
- Increase your exposure to the wider community
- Increase your awareness of your local Show and community
- · Meet with local community leaders
- · Have an opportunity to present yourself to a judging and interview panel
- Networking

#### FOR OUR LOCAL SHOW.....

- You will assist in promoting Orange Show
- · You will assist in obtaining new and diverse contacts for Orange Show
- You will assist in promoting "special events" for Orange Show Society

### RURAL ACHIEVER.....

- You will become a show ambassador
- Maximize your self esteem
- Meet new prospective personal and professional contacts
- Participate with the promotion and expansion of the Rural Achiever movement
- Promote yourself, your local community or interest group
- · Meet with community leaders
- Promote your local show
- Networking and travel opportunities
- You will become an "Honorary" member of the Orange Show Committee for the following twelve months

The Rural Achiever Competition in NSW is a time honoured and fast-growing competition, and today over 50 young men and women enter the competition through their local Shows annually.

## THIS IS AN EVENT NOT TO BE MISSED

Register Now with Orange Show Society secretary@orangeshowsociety.org.au

Orange Show Society Inc.

## **RURAL ACHIEVER COMPETITION 2024**

Here is an overview of the Rural Achiever Competition.

Although the aim of the competition is to find a person most suited to represent young, regional men and women of NSW.

Our city and surrounding areas has much to offer as an Agricultural, Retail and Business hub for outback NSW. So we need not base our competition solely on the land and agriculture. When researching for your presentation, please keep this in mind.

All entrants are to abide by the Rural Achievers Code of Conduct, as set by the Royal Agricultural Society and Agricultural Shows Council, when acting as an Ambassador for the RAS and the ASC, or their local Show Society.

Being chosen as your community's Rural Achiever and then proceeding to the next level is a very rewarding and fun experience, but it can also be a daunting one. The Orange Show Society Committee and Office staff are here to assist you along the way with anything you require.

The winning Entrant, who is employed or engaged in fulltime study, will be required to obtain leave of absence to an interview and State Final Judging.

State finalists spend 5 days in Sydney as a guest of the RAS over the Sydney Royal Easter Show. Whilst in Sydney you will attend functions, activities and present awards to winners of agriculture at the Royal Easter Show.

## JUDGING CRITERIA

You will be judged on the following:

Agricultural interests, involvement, and skills

Community involvement and other voluntary groups

Contribution to the local Agricultural Show Society -

involvement, enthusiasm, versatility, ability to take

and give direction, new ideas.

Future goals

Presentation

Interests/hobbies.

Knowledge of both local and general rural issues

Possibility of long-term involvement in the Agricultural Show Movement.

Presentation

Personal Achievements

Personality

Verbal communication during the interview and with Colleagues.

## QUESTIONS YOU MAY BE ASKED DURING YOUR INTERVEIW

Are you employed or studying?

Discussion on your part of the country

**Primary Production** 

**Industries** 

Areas of local Interest

Current Affairs topics, State, Federal, International

Hobbies, Sport and Leisure Commitments.

Community and Volunteer involvements.

General knowledge

Your view of the Rural Achiever Competition?

Why have you entered?

What does the RAS and ASC stand for?

What have you to offer the Orange Show Society if you are the winner?

Good luck and have fun.

# ORANGE SHOW RB SELLARS RURAL ACHIEVER

**PLEASE RETURN FORMS TO**: The Secretary, Orange Show Society Inc. E: secretary@orangeshowsociety.org.au Your writing is to be clearly legible.

NAME:
ADDRESS:
MOBILEEMAIL:
NAME FOR NAME BADGE:DIETRY REQUIREMENTS
AGE: DATE OF BIRTH: OCCUPATION:
EMPLOYER:
PARENTS NAME & ADDRESS:
TELEPHONE:EMAIL:
EDUCATIONAL DETAILS:
School Attended: Level Achieved:
Further Qualifications
HOBBIES & SPORTING INTERESTS:
COMMUNITY INVOLVEMENT:
AMPLITIONS
AMBITIONS:
WILLY MOULD VOLLEY TO MIN THE ODANGE CHOW BURN A CHIEVED COMPETITION?
WHY WOULD YOU LIKE TO WIN THE ORANGE SHOW RURAL ACHIEVER COMPETITION?

## **ORANGE SHOW SOCIETY Inc**

PO Box 312 ORANGE, NSW 2800.

Office open Wednesday 11.00-1.00pm ph/fax (02) 6362 0535

Just A Reminder

Renewal of Membership of the Orange Show Society is now due.

Name:	
Address:	
	Postcode
Telephone:	Email:
<ul> <li>Ordinary</li> </ul>	<b>Iembership</b> (paid annually) - \$30.00 One Members ticket (not transferable) and two guests of Member.
<ul><li>Junior</li></ul>	<b>Iembership</b> (Under 12 yrs)(paid annually) - \$8.00 One Members ticket (not transferable).
	Membership Offers You- ission to the ground over two (2) days of the show attend the Annual General Meeting and vote on issues thatconcerns the Society.
OFFICE USE O	LY
	Amount Paid \$ Date Paid
Receipt #	Computer Entry

## ORANGE SHOW - 27TH APRIL 2024





# YOUNG WOMAN COMPETITION

The Land Sydney Royal AgShows NSW Young Woman competition aims to find a young woman to act as an ambassador for rural NSW.

The winner of the Orange Show Society Young Woman competition will be announced at the official opening of the Show.

Enteries Close: 23rd of March 2024

Interview: 20th April 2024

Young Women: Ages 18-25 as the year of the zone

final.

Further Information Contact Tess Crossley 0436 335 320

https://www.orangeshowsociety.org.au/young-woman-competition

## **ORANGE SHOW - 27TH APRIL 2024**





## RURAL ACHIEVER

The rural ambassador program provides young people with an opportunity to promote themselves within their communities, expand their networks and play a role in promoting shows, rural living and agriculture.

The winner of the Rural Achiever Award will be announced at the official opening of the show.

Enteries close: 22nd of March 2024 Interviews: 20th of April 2024

Rural Achiever: 20-29 any gender or background

Further Information Contact Tess Crossley 0436 335 320

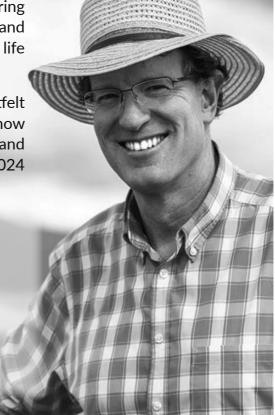
# Andrew **GEE MP**

## INDEPENDENT FEDERAL MEMBER FOR CALARE

Our country shows are vital to the future of agriculture and our nation. They bring the community together and showcase the best of what life in the country is all about.

Congratulations and a heartfelt thank you to the Orange Show Society, all the volunteers, and everyone supporting the 2024 Orange Show!

You just can't beat a country show!



- Suite 1, 179A Anson Street Orange, NSW 2800
- **Q** 107 George Street, Bathurst NSW 2795
- 02 6361 7138
- 02 6331 0524

Authorised by Andrew Gee, 1/179A Anson Street Orange, NSW 2800.

# PHIL DONATO MP

MEMBER FOR ORANGE



Congratulations to the Orange Show Society, the volunteers, and supporters for a fantastic 2024 Orange Show!

This event highlights the importance of Country Shows in promoting agriculture, boosting our regional economy, and strengthening community bonds.

Cheers to those supporting these vital gatherings that celebrate the heart and soul of our community.

02 6362 5199

BIS NEED AS THE WORLD SEED FOR THE SERVICE OF THE S



orange@parliament.nsw.gov.au



194a Lords Place, Orange NSW 2800



#### SPECIAL ATTRACTION LAWNMOWER RACES

**How to Enter** Method 1: Complete an entry form, make payment by EFT and send the entry form

and proof of payment to Blakeroberts83@hotmail.com

and secretary@orangeshowsociety.org.au INCLUDING Section Name

Closing date for Method 1 is Thursday 25th April 2024

Method 2: Complete an entry form and make payment at the Show Office up to 15

minutes before start time

Entries Close Saturday 27<sup>th</sup> April

Entry Fees \$10 per entry

**Prizes** 1<sup>st</sup> – \$150

2<sup>nd</sup> - \$75 3<sup>rd</sup> - \$50

Chief Steward Blake Roberts - 0400 501 016

Judge TBA

Judging will commence at 3 pm

Waivers/Declarations AgShows NSW Waiver to be completed

• All competitor vehicles are to enter the showground via the Margaret St Gate and proceed to the designated parking area

and proceed to the designated parking area
 All vehicle movements must be at walking pace, ensuring pedestrians have right

of way
 Competitors and passengers are required to have a 123Tix ticket to enter the

Showground (preferably pre-purchased online with 10% discount, or at the gate)

Competitors must complete 3 laps around the track

• Helmets must be worn (full face or moto-cross style)

· Competitors must be 15 years or older

• 15 to 17 year old competitors can only drive non-modified mowers

• Competitors must read the AgShows NSW Lawnmower Race Regulations

Sponsors Central West Mowers & Heating

**Orange Show Society** 

#### CLASSES

Mildly Modified

Wildly Modified

#### SPECIAL ATTRACTION WOOD CHOP

How to Enter Nominations are to be sent to Midwest Axemen's Association ATT: Cameron Cassel -

midwestaxemen@outlook.com

Entries Close Nominations close 20th April 2024

Entry Fees Refer to NSW Axemen's Association - https://www.nswaxemens.com/

All competitors must have a 123Tix Ticket to enter the Showground

Prizes Events 1 – 4

1<sup>st</sup> - \$400 2<sup>nd</sup> - \$200 3<sup>rd</sup> - \$100

Event 5 1<sup>st</sup> - \$400 2<sup>nd</sup> - \$200 3<sup>rd</sup> - \$100

Chief Steward Cameron Cassel- 0414 798 202

Judge TBA

**Judging** Judging commences at 10 am at the Wood Chop area

Waivers/Declarations AgShows NSW Waiver to be completed

Conditions of entry • All competitor vehicles are to

 All competitor vehicles are to enter the showground via the Margaret St Gate and proceed to the designated parking area

All vehicle movements must be at walking pace, ensuring pedestrians have right of

Competitors and passengers are required to have a 123Tix ticket to enter the

Showground (preferably pre-purchased online with 10% discount, or at the gate)

All entries to be paid One week (20th April 2024) prior the show (27<sup>th</sup>April 2024) to

the club bank account. Failure to appear will result in forfeiting of entries.

**Sponsors** Orange Show Society

## **EVENTS**

1 300mm Underhand Handicap

2 275mm Standing Block Handicap

3 300mm Underhand Championship

4 275mm 2 man Relay

5 275mm Ladies Underhand Handicap



## SECTION B CATTLE

Chief Steward Miranda Eyb

0457 199 907, miranda.eyb@gmail.com

Steward

Judge

**Judging** Judging will commence at 9:00 AM on Saturday 27th April 2024

Entries Close Tuesday 23rd April 2024

Late entries are subject to acceptance by chief steward

All cattle are to be on the ground by 8 AM on Saturday 27th April

**Entry Fees** 

\$10 per head

\$3 – Junior Judging \$3 – Junior Parading

Each participant will need to purchase their own Show Entry Ticket

Environmental Levy (Covers removal and disposal of bedding)

1 to 3 head - \$10 4 to 6 head - \$20 7 to 9 head - \$30 Over 10 head - \$40

Prizemoney Supreme - \$50, Champion - \$15, Reserve Champion - \$10

### Waivers/Declarations

- Exhibitor Indemnity & Waiver Form
- National Cattle Health Declaration
- Pestivirus negative result

#### **Conditions of Entry**

- PIC NC045976
- Cattle transport vehicles are to enter and exit via the Horse Gate on Margaret St.
- Spotters must be used when vehicles are leaving the cattle section.
- Traditional Cattle Gate on Phillip St is a Pedestrian Only gate at the 2024 Show
- The Orange Show Society will supply straw for bedding
- Exhibitors will be required to supply their own fodder
- All cattle to be registered with their respective Breed Societies & to be tagged with NLIS
- Cattle to be supported by National Cattle Health Declaration and BVDV-free evidence
- Any animals infected with warts or ringworm will be deemed ineligible for exhibition at the Show
- Ages of cattle to be calculated as of 26<sup>th</sup> April 2024
- Cattle to be tied with suitable neck collars and halters
- All bulls over 12 months of age are to have nose rings
- All females must be led with a nose clip

- Early entry on Friday for competition on Saturday 27<sup>th</sup> April is permitted by arrangement with the Cattle Steward
- Exhibitors are strongly advised to ensure that they and their animals are covered by Public Liability Insurance
- All electrical appliances, eg. Extension cords and blowers must be tagged by a competent person in accordance with AS3760
- Cattle must not leave the Showground before 5pm on Saturday 27<sup>th</sup> April, otherwise any prize money will be forfeited (unless arranged prior)



The Australian National Field Days will be held Thursday 24th to Saturday 26th October 2024





Feeding the country's livestock for over 101 years

245 McLachlan Street Orange NSW 2800 | (02) 6362 2896

## CATTLE CLASSES - BULLS

B6 Bull 6 to 12 months Bull 12

B7 to 16 months

B8 Bull 16 to 20 months

B8.1 Champion Junior Bull B8.2 Reserve Champion Junior Bull

Bull 20 to 24 months
Bull 24 to 30 months

B11 Bull 30 and over

B11.1 Champion Senior Bull B11.2 Reserve Champion Senior Bull

**B11.3** Grand Champion Bull

## CATTLE CLAS SES - FEMALES

B12 Female 6 to 12 months
B13 Female 12 to 16 months

515 Female 12 to 16 months

B14 Female 16 to 20 months

B14.1 Champion Junior Female B14.2 Reserve Champion Junior Female

B15 Female 20 to 24 months
B16 Female 24 to 30 months
B17 Female 30 months and over

B17.1 Champion Senior Female B17.3 Grand Champion Female

**B17.2** Reserve Champion Senior Female

**B17.4 Supreme Beef Exhibit** 

## COMMERCIAL LED CLASSES

B18 Led Trade Steer

B19 Commercial heifer

## INTERBREED CLASSES

B20 Pair of bulls

B21 Pair of females

**B22 Breeders Group** 

### **Junior Classes**

\*Please note these classes may be further split by age or experience at the discretion of Orange Show Society\*

PARADERS	
B23	Pee wee: 5 yrs and under 9 yrs
B24	Junior: 9 yrs and under 12 yrs
B25	Sub-intermediate: 12yrs to under 15 yrs
B26	Intermediate: 15yrs to under 18yrs
B27	Senior: 18 yrs and under 25 years

Champion Parader (B23, B24, B25, B26, B27) Reserve Champion Senior Parader

JUNIOR JUDGING		
B1	Pee Wee: 5 yrs and under 9 yrs	
B2	Junior: 9 yrs and under 12 yrs	
В3	Sub-intermediate: 12yrs to under 15 yrs	
B4	Intermediate: 16yrs to under 18yrs	
B5	Senior: 18 yrs and under 25 years	

Champion Junior Judge (B1, B2, B3, B4, B5) Reserve Champion Junior Judge

## ADDITIONAL PRIZES

## **Best Kept Area**

At the conclusion of the show, the best kept area in the Cattle Pavilion will be awarded a prize at the Stewards discretion.



## <u>Judging & Parading – Participant Entry Form</u>

To be completed by all entrants of the above sections.

Address				
ООВ				
Phone Nu	mber			
If multiple	e entry forms a	re required, please sta entry ticket to		nts will need to purchase their own
Class	Class Des			Entry Fee
			Total	
			iotai	
FI	ectronic payn	ant details:	Ra	nking Reference:
				many reference.
	Orange Show BSB: 082	•		
	Acc No: 645	205 548		etter B followed by your last name as ing reference (eg BSMITH)
			l .	
				the Orange Show Society In the best of my knowledge.

# <u>Section B – Cattle Entry Form</u> To be completed by all entrants of the Cattle section.

Exhibitor's Name

nail					
none Nun	nber				
			This forms one and		Cattle
	Cattle Entry Fe	ry forms are required, please staple togethe es & entry dates – as per schedule. Entran			
Class	Name of A		Livestock	Tattoo	Entry
Ciuss	Name of A		DOB	no	Fee
		1 to 3 head \$10, 4 to 6 head \$	:20.		
		7 to 9 head \$30, over 10 head \$40		tal Levy	
			Total		
	Electr	onic payment details:	Bank	ing Reference	<b>:</b> :
	Or	ange Show Society			
		BSB: 082 774			
	Α	cc No: 645 205 548	2/		
				letter B followed L king reference (eg	
	on this and	I acknowledge that all details pro any other required forms, is true a			
			Date		



## **MULTI PURPOSE INDIVIDUAL WAIVER**

AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED (T/A AgShows NSW)

## THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING DOCUMENT THIS DOCUMENT A WAIVER OF DUTY OF CARE

Do not complete "Event" details if this document only applies to use of facilities other than for an Event.
Event Name (subsequently referred to as "the Event"):
Event Date:
Participant's Name:
Participant's Date of Birth:
Participant's Address:
Participant Contact Number:
Participant Email:

## Section A - Supplier's statements about risk and duty of care

Agricultural Societies Council of New South Wales Limited and	
(Name of Show)	(together the Suppliers) advise as set out below.
The handling of animals is a dangerous recreational activity as an	imals can act in a sudden and unpredictable way,
especially when frightened or hurt.	

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities. This document is a risk warning for the purpose of section 5M of the Civil Liability Act NSW 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Part 1A Division 5 of the Civil Liability Act NSW 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

## Section B - Participant's acknowledgements

By signing this document I acknowledge that:

- Participation in the Event and/or use of the Suppliers' facilities is a recreational service for the purposes
  of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for
  the purposes of section 5K of the Civil Liability Act (NSW) 2002.
- I participate in the Event and/or use of the Suppliers' facilities at my own risk.
- Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
- 4. Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event and/or use the Suppliers' facilities.
- Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises.
- The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
- If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
- Insects or other animals may cause animals used in the Event to become frightened and act in an
  unpredictable way.
- 9. In handling animals, there is a risk of suffering injury including injuries caused by the animals.
- 10. I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation of the Event and/or in using the Suppliers' facilities.
- 11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.

Page 1 of 2 Ver: July 2023



## **MULTI PURPOSE INDIVIDUAL WAIVER**

- 12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
- At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
- 15. I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

## Section C - Participant's acceptance of risk & no duty of care & waiver of rights

- I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's
  facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or
  death I suffer.
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
- I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

## Section D - Signature

Where the participant is 18 years of age or over:

I agree that I have read and understood this waiver prior to signing it.

Signature:

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South

Wales.

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this

document is binding on me and my heirs, next of kin, executors and administrators.
Signature: Dated:
Where participant is UNDER 18 years of age (to be completed by a parent or guardian):
Participant's Date of Birth
I,
being a parent or legal guardian of the above named participant, hereby consent to my child using the Suppliers' facilities and/or participating in the Event.  I confirm that I have read and understood and explained to the participant this waiver prior to signing it.  I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations that I have made in this document. I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South Wales. I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Dated: .....

## NATIONAL CATTLE HEALTH DECLARATION V: 02/05/18 Property Identification Code (PIC) of this property This MUST be the PIC of the property that the stock is being moved from Attached to accompanying NVD/Waybill No. Biosecurity and health information 1. Has the owner stated above owned all the cattle in this $N \square$ consignment since birth? 2. Does the property of origin have a completed on-farm biosecurity plan? N 3a. Have these cattle been tested for the presence of pestivirus antigen? If tested, were any cattle found to be persistently infected? 3b. Have these cattle been tested for the presence of pestivirus antibody? If tested what percentage of the tested cattle were antibody positive? N Unsure 4. Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years? J-BAS of (Optional) 5. On the property of origin, have cattle been co-grazed with Y N Unsure dairy cattle? See explanatory note for advice on co-grazing with non-bovine species 6. Has the source herd had a JD test? Pending | If so, which test? Check Test Sample Test Was the result negative? 7. If dairy cattle, the consignment has Part A Part B Part C (herd base score) (calf credits) (total Dairy Score) a Dairy Assurance Score of: 8. Any other relevant health information

Treatments				
Treatment type	Product		Date of treatment within last 6 months	
Drench or pour-on				
Liver fluke				
Other treatments				
Current vaccinations for Clostridial (e.g. 5 in 1):	or the cattle being mo	oved (see explanatory note)		, I
	····		· · · · · · · · · · · · · · · · · · ·	,
Leptospira (e.g. 7 in 1):	Y	1	rever:	Ч
Pestivirus:	ΥL	Tick fever:	Υ	Ш
JD (Silirum):	Υ	Vibrio:	'Υ	$\Box$
Other vaccinations (speci	,	nation}		•••••
(Full name)				
(Address)		(Town/suburb)	(State) (Posto	 ode)
information in this docum	nent is true and correct. I wered, that I have read a	l also declare that I have ind understood the expl	of the cattle and that all the read and understood all the anatory notes, and that I has ase and fit to travel.	he
*Only the pers	son whose name appears above nents which must be initialed		Date//	*******
Tel. No. ( )	E	mail		······

## NATIONAL CATTLE HEALTH DECLARATION EXPLANATORY NOTES

#### **OVERVIEW**

The Cattle Health Declaration is a legal document. Please complete accurately before signing.

Cattle Heath Declarations are a way for producers to provide information about the health status of the cattle they are selling. Buyers should ask vendors for a Declaration and use the information provided to determine the health risks associated with the animals on offer.

Some states/territories require testing or certification additional to that outlined in this document e.g. Johne's disease (JD) in WA and for Enzootic Bovine Leucosis (EBL) in Tasmania. Please check the entry requirements for any interstate movements at:

www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements

The original of this form is to be attached to the National Vendor Declaration (NVD) form accompanying the cattle, if applicable. A duplicate remains with the vendor; it is recommended the vendor retains a copy of this declaration for seven (7) years.

#### TREATMENTS & VACCINATIONS

Provide details on any cattle treatments in the last six (6) months and vaccinations within the last twelve (12) months.

Some manufacturers include more than one of the categories listed in the same vaccine, known as a combination vaccine. If you use a combination vaccine, each agent(s), as appropriate, should be detailed.

For vaccinations to be current, you must have followed the manufacturer's recommendation for vaccination. Typically, young animals or first time vaccinated animals need two (2) doses, followed by annual boosters. As variations to this general rule do occur (e.g. Silirum is given once only), you must use the manufacturer's recommendations.

At the date the declaration is made and as a result of the vaccination(s) given, the animals are considered protected from the diseases marked as treated.

#### QUESTION 3: PESTIVIRUS TESTING

Persistently infected animals can be detected by conducting a pestivirus antigen test. This test only needs to be conducted once in an animal's life. Cattle that test positive in most cases are persistently infected animals. Pestivirus antibody testing may be done to check the pestivirus status of the herd. Contact your veterinarian for assistance.

#### **QUESTIONS 4, 5 & 6: JOHNE'S DISEASE BEEF CATTLE**

Note: JD is a notifiable disease, so it is important to answer these questions.

Occurrence of JD refers to clinical disease in the herd or on the property(s). Clinical disease is an infected animal with chronic diarrhoea and weight-loss that does not respond to treatment.

The Johne's Beef Assurance Score (J-BAS) is a voluntary tool developed for JD risk profiling. Details are available at <a href="www.animalhealthaustralia.com.au/jd-cattle-tools">www.animalhealthaustralia.com.au/jd-cattle-tools</a>. The J-BAS is an initial guide and purchasers should ask for more information about JD in the origin herd (see the JD in Cattle Biosecurity Checklist on the 'JD in cattle' webpage). The National Farm Biosecurity Reference Manual - Grazing Livestock Production provides a template to use for the property biosecurity plan. All plans should include the JD in Cattle Biosecurity Plan Checklist.

**Check test** – testing of 50 adult animals in the herd (or all eligible animals in a herd if less than 50 adult animals) biased to increase the probability of detecting infection, tested by (pooled) faecal culture or (pooled) HT-J faecal PCR. An ELISA test is available but is not recommended and also not accepted for entry of cattle to WA.

Sample test – screening of the adult herd or a large representative sample of the adult herd by an approved test (pooled) faecal culture or (pooled) HT-J faecal PCR. See note above for ELISA test.

**Grazing of non-bovine species** – Buyers of cattle from this consignment may consider the grazing of other JD-susceptible species (sheep, goats, alpacas) on the source property as important to their risk-management decisions. These buyers are entitled to seek information on how you have managed disease risks for all your livestock.

#### QUESTION 7: JOHNE'S DISEASE DAIRY CATTLE

JD herd status information about Dairy Assurance Score calculation is available at www.dairyaustralia.com.au/bjd

#### DECLARATION

This section must only be completed by the owner or person responsible for the husbandry of the cattle in the consignment.

For more information on what is fit to travel, please see MLA's Is it fit to load? at <a href="http://publications.mla.com.au/go/yzSxUWsNcYsjseJe">http://publications.mla.com.au/go/yzSxUWsNcYsjseJe</a>.

For more information on biosecurity go to www.farmbiosecurity.com.au

SECTION C

SHFFP

How to enter

Method 1: Contact Neil Williams via text or call - INCLUDE Section Name

**Entries Close** 

Tuesday 23<sup>rd</sup> April 2024

Late entries are subject to acceptance by Chief Steward

Exhibits of ALL SHEEP must enter the showground from the Phillp St Gate and be penned by 8:30am Saturday 27<sup>th</sup> April 2024. No movement of vehicles will be permitted after 8:30am unless under Show Society supervision and direction.

**Entry Fees** 

\$3 per class.

Show entry tickets must be purchased via 123Tix or at the gate

Prizes

1st, 2nd & 3rd - Card & Ribbon

Champion - Ribbon

Reserve Champion – Ribbon Grand Champion – Ribbon

Reserve Grand Champion - Ribbon

Supreme - Ribbon

**Chief Steward** 

Mr Neil Williams - 0438 393 969

Stewards

Mr Craig McKay, Arthur Culverson, Matthew Culverson, Gary McKay

Judge

TBA

Judging

Judging will commence at 10am and times will be strictly adhered to.

Waivers & Declarations

- AgShows NSW Waiver must be completed
- National Sheep Health Declaration form must be completed

#### Conditions of Entry

- PIC NC045976
- Sheep exhibits will be watered free of cost to all exhibitors.
- Exhibitors will be required to provide fodder for their livestock
- EXHIBITORS PLEASE NOTE: All rams exhibited must be from an accredited free
  flock, or a Veterinary Certificate indicating that (a) A manual examination and
  two negative compliment fixation tests for ovine brucellosis not less than 60
  days apart, the second test being within 30 days of the show. (b) In his opinion
  there is no evidence of ovine brucellosis on the property. Must be presented to
  and cleared by the chief steward before rams are unloaded.
- All exhibits in this section must be certified to having been well and closely shorn.
- Exhibitors who cannot pen entries are specially requested to advise the Show Society so as to avoid inconvenience to Stewards in arranging pens.
- All sheep must be owned by their exhibitor three months before the show.
- Where applicable, exhibitors must state name of breeder at time of entry.
- The ages of sheep shall be determined by certificate.
- All sheep shall be eligible to compete for the championship prize of the several breeds.
- The judges shall have the power to disqualify or mark as disqualified any exhibit
  which in their opinion, does not comply with the regulations and shall enter the
  reason. In the event of any protest or disqualification being upheld the next in
  order shall take its place.
- Prime sheep and lambs to be judged on commercial value, unless otherwise stated.

- No one sheep or pens can be entered in more than one class excepting where specially mentioned.
- Sheep under 1 year not to show more than 2 teeth, sheep 1 year old and under 2
  years not to show more than 4 teeth. Sheep entered in a class for which it is
  found they are not eligible owing to the above regulations shall be transferred to
  a class for which they are eligible. To be able to carry out these rules, judges are
  instructed to judge young sheep first.
- All Stud Merino and Corriedale entries to be shorn and date of shearing to be produced on request.
- In the Stud Section each owner's entries will be penned as a group and not in classes, It is necessary that competitors make their entries as early as possible to assist the Stewards.
- All sheep to be tagged with NLIS tags & be supported by a National Sheep Health Declaration
- Exhibits may be removed from the ground on Sunday 14<sup>th</sup> May 2023 from 9am.
   All movement of vehicles will be coordinated by the Chief Steward or under Show Society supervision and direction.

#### Sponsors

C8

- Ashburnia Poll Dorset
- AWN Orange

#### MERINOS including POLL MERINOS - OPEN CLASSES

- C1 RAM, Super Fine 4 Tooth and under
  C2 RAM, Super Fine Over 4 Tooth
  Champion C1-C2

  C3 EWE, Super Fine 4 Tooth and under
  C4 EWE, Super Fine Over 4 Tooth
  Champion C3-C4

  C5 RAM, Fine 4 Tooth and under
  C6 RAM, Fine Over 4 Tooth
  Champion C5-C6
- C7 EWE, Fine 4 Tooth and under
  - EWE, Fine Over 4 Tooth Champion C7-C8
- C9 RAM, Medium 4 Tooth and under
- C10 RAM, Medium Over 4 Tooth Champion C9-C10
- C11 EWE, Medium 4 Tooth and under
- C12 EWE, Medium Over 4 Tooth Champion C11-C12
- C13 RAM, Strong 4 Tooth and under
- C14 RAM, Strong Over 4 Tooth Champion C13-C14
- C15 EWE, Strong 4 Tooth and under
- C16 EWE, Strong Over 4 Tooth

#### Champion C15-C16

Grand Champion Merino Ram Reserve Grand Champion Merino Ram Grand Champion Merino Ewe Reserve Grand Champion Merino Ewe

Merino Ewe showing potential bred by Novice Exhibitor The P.G.T & E.H Oates Trophy for best exhibit of three merino sheep

To consist of 1 Ram and 2 Ewes, any age, any strength of wool

#### **FLOCK MERINOS**

- C17 Pen of three (3) ewes 2 tooth & under
- C18 Pen of three (3) ewes 4 tooth & over

**Champion Pen of Flock** 

Champion Flock Ewe - to be selected from pens by Judge.

#### **BORDER LEICESTERS**

- C19 RAM, 2 tooth and over
- C20 RAM, milk teeth
- C21 RAM milk teeth shorn not more than 4 cm of wool
- C22 Best pen of 2 Rams milk teeth

Champion C19-C22

Reserve Champion C19-C22

- C23 EWE 2 tooth and over
- C24 EWE milk teeth
- C25 EWE milk teeth, shorn not more than 4 cm of wool
- C26 BEST PEN OF 2 EWES milk teeth

Champion C23-C26

Reserve Champion C23-C26

#### **POLL DORSET**

- C27 RAM, 2 tooth and over
- C28 RAM, milk teeth
- C29 RAM, milk teeth, shorn(to carry not more than 2cm wool)
- C30 PEN OF 2 RAMS
- C31 RAM, shorn, born on or after 1st August of previous year (To carry not more than 2cm wool)

Champion C27-C31

Reserve Champion C27-C31

- C32 EWE. 2 tooth and over
- C33 EWE, milk teeth
- C34 EWE, milk teeth (To carry not more than 2cm wool)
- C35 PEN OF 2 EWES, milk teeth
- C36 EWE, shorn, born on or after 1st August of previous year (To carry not more than 2cm wool)

Champion C32-C36

Reserve Champion C32-C36

Best Group, 1 Ram, 2 Ewes, any age

#### WHITE SUFFOLK

C37	RAM LAMB, milk teeth
C38	RAM, 2 tooth & over
C39	Ram milk teeth & shorn wool not more than 2cm
C40	Pen of 2 Rams, milk teeth
	Champion C37-C40
	Reserve Champion C37-C40
C41	EWE, milk teeth
C/12	FWE milk teeth wool not more than 2cm

- EWE, milk teeth wool not more than 2cm
- C43 EWE, 2 tooth and over
- C44 Pen of 2 Ewes, milk teeth

Champion C41-C44

Reserve Champion C41-C44

#### **AUSTRALIAN WHITE**

C45	RAM LAMB,	over 3	months	and less	than	6 mon	ths
		_	_				

- C46 RAM LAMB, over 6 months and less than 9 months
- C47 RAM LAMB, over 9 months
- C48 RAM, 2 tooth and over
- C49 PAIR OF RAM LAMBS

Champion C45-C49

Reserve Champion C45-C49

- C50 EWE LAMB, over 3 months and less than 6 months
- C51 EWE LAMB, over 6 months and less than 9 months
- C52 EWE LAMB, over 9 months
- C53 EWE, 2 tooth and over
- C54 PAIR OF EWE LAMBS

Champion C50-C54

Reserve Champion C50-C54

Group of one ram and two ewes, milk teeth only

#### ANY OTHER BREED

Each breed to be judged individually. Exhibitors must state breed on entry form.

- C55 ANY OTHER BREED RAM, 2 tooth and over
- C56 ANY OTHER BREED RAM, milk tooth
- C57 ANY OTHER BREED EWE, 2 tooth and over
- ANY OTHER BREED EWE, milk tooth C58

There will not be a championship award unless there is more than one competitor.

#### **Black and Coloured Sheep**

- C59 BLACK AND COLOURED RAM, 2 tooth and over
- C60 BLACK AND COLOURED RAM, milk tooth
- C61 BLACK AND COLOURED EWE, 2 tooth and over

Sheep 2024

#### C62 BLACK AND COLOURED EWE, milk tooth

Champion 59-62 Reserves champion

Supreme Meat Sheep Group Supreme Meat Ram Supreme Meat Ewe

KC & NA Williams Prize for Supreme Meat Sheep Exhibit

## ASHBURNIA DORSET STUD

FOUR MILE CREEK

**O**RANGE

BRUC.

Old

ACCREDITED

VACCINATED

KEN & NORMA WILLIAMS (02) 6366 4224

#### SECTION C

#### PRIME LAMB BREEDERS SECTION

#### **Entry Fees**

#### \$4 per entry

#### **Conditions of Entry**

- All sheep to be the property of the exhibitor for 3 months prior to the show.
- Pets will NOT be allowed to compete.
- All exhibits in this section to be penned by 8am on Saturday April 27<sup>th</sup>, 2024.
- ALL PRIME LAMBS CAN BE SOLD AT THE SHOW
- All Prime Lambs may be removed from the ground from 5pm. All movement of vehicles will be coordinated by the Chief Steward or under Show Society supervision and direction.

#### Prizes

1<sup>st</sup> – \$30, Ribbon & Card 2<sup>nd</sup> – \$15, Ribbon & Card 3<sup>rd</sup> – \$10, Ribbon & Card

Champion – Pen of Lambs \$40, Ribbon & Card Champion – Prime Lamb \$20, Ribbon & Card

Sponsored by McCarron Cullinane & Prime Lamb Exhibitors (check validity).

All entries in C59 to C64 in the event of one exhibitor only being received in any one class, any money paid to the winner will be on the basis listed for second placegetter.

- C59 3 Crossbred Lambs, unshorn under 42 kgs
- C60 3 Crossbred Lambs, shorn (no earlier than Dec 20) under 42kg
- C61 3 Crossbred Lambs, unshorn 42 48kgs
- C62 3 Crossbred Lambs, shorn (no earlier than Dec 20) 42 48kgs
- C63 3 Crossbred Lambs, unshorn over 48kgs
- C64 3 Crossbred Lambs, shorn (no earlier than Dec 20) over 48kgs

#### Champion Pen of Lambs

Champion Prime Lamb (to be selected from any pen)



#### SECTION CC1

#### **WOOL FLEECE**

**How To Enter** 

**Method 1:** Complete an entry form, make payment by EFT and send the entry form and proof of payment to <a href="mailto:secretary@orangeshowsociety.org.au">secretary@orangeshowsociety.org.au</a> INCLUDING Section Name

Closing date for Method 1 is Thursday 25<sup>th</sup> April 2024

Exhibits are to be brought to the Agricultural Pavilion on Friday 26<sup>th</sup> April 2024 between 9 am and 12.30 pm (unless otherwise arranged with the Steward). Delivery of exhibits outside of this time may not be accepted

**Entries Close** 

see above

Entry Fee

\$3 per exhibit per class

**Late Entries** 

Late entries are subject to acceptance by chief steward

Prizes

1st - \$5, Ribbon & Card

2<sup>nd</sup> & 3<sup>rd</sup> - Ribbon

Most Successful Exhibitor - \$20 & Ribbon

Steward

Judging

Judging will be completed prior to the show opening & is not open to the public.

#### Judging to be on the following scale:

(Except Carpet Wool)

- \	nocpt ou. pet 1100.	
•	Top & Noll	30
•	Character	10
•	Evenness	10
	Trueness to Type	8
•	"	8
•	Soundness	8
•	Colour	8
•	Density	8
•	Length	10
•	Softness	8

#### Conditions of Entry

- Containers to be marked clearly with growers name and address.
- All fleeces to be lightly skirted (unless otherwise stated) of not more than 12 months growth and produced from sheep the bona fide property of the exhibitor at time of shearing.
- All overgrown fleeces will be penalised.
- The judge shall have the power to change class, or to disqualify and mark as disqualified, any
  exhibit which does not comply with the regulations and shall enter the reason for such
  disqualification.
- On a protest being upheld the next in order shall be rewarded the prize.
- Ram fleeces to be shown only in Ram Classes.
- All fleeces shall be weighed and classed by the stewards before the judging take place.
- If competition is available, other classes will be included eg. Carpet Wools
- Exhibits and prizemoney must be collected on Sunday 28th April from the Agricultural Pavilion between 10 am and 1 pm.
- · No responsibility is taken for exhibits not collected within this time
- Any unclaimed prizes will revert to the Orange Show Society
- Merino lamb under 60mm of length

**Orange Show Society** 

#### **MERINOS Open**

CC1.1	Merino Ultra Fine, Ewe or Wethe
CC1.2	Superfine Wool, Ewe or Wether
CC1.3	Fine Wool, Ewe or Wether
CC1.4	Medium Wool, Ewe or Wether
CC1.5	Strong Wool, Ewe or Wether
CC1.6	Merino Ram's Fleece
	CC1.1-1.6 Champion

**Reserve Champion** 

#### MERINO FLOCK

CC1.7	Merino Ultra Fine, Ewe or Wether		
CC1.8	Superfine Wool, Ewe or Wether		
CC1.9	Fine Wool, Ewe or Wether		
CC1.10	Medium Wool, Ewe or Wether		
CC1.11	Strong Wool, Ewe or Wether		
CC1.12	Merino Ram's Fleece		
CC1.7-1.12 Champion			
Reserve Champion			

#### **COMMERCIAL VALUE CLASS**

CC1.13	Corridale Ram's Fleece
CC1.14	Corridale Ewe and Wether Fleece
CC1.15	Comeback Fleece 60/64's, Ewe or Wether
CC1.16	Comeback Fleece 58/60's, showing distinct comeback characteristics
CC1.17	Fine Crossbred Fleece, 56's
CC1.18	Crossbred Fleece, 50/46's
	CC1.13-1.18 Champion
	Reserve Champion

#### **BRITISH BREEDS**

CC1.19	Longwool Ram's Fleece
CC1.20	Longwool Ewe and Wether Fleed
CC1.21	Shortwool Ram's Fleece
CC1.22	Shortwool Ewe's Fleece
CC1.23	Shortwool Most Valuable
	CC1.19-1.23 Champion
	Posonio Champion

#### **Grand Champion**

#### **Most Successful Exhibitor**

The prize will be determined by allocating three points for each first prize, two for second, and one for third. Points will not be awarded in any class unless there are three or more exhibits.

#### SECTION CC2

#### **WOOL FLEECE BLACK & COLOURED**

How To Enter

Method 1: Complete entry using Showday online.

Method 2:Complete an entry form and make payment at the Produce

Registration Table in the Ag Pavilion Exhibits are to be brought to the Agricultural Pavilion on Tuesday 23rd April between 9 am and 12.30 pm (unless otherwise arranged with the

Steward). Delivery of exhibits after this time may not be accepted

**Entries Close** 

see ahove

**Entry Fee** 

\$3 per exhibit per class

**Late Entries** 

Late entries are subject to acceptance by chief steward

Prizes

1<sup>st</sup> - \$5, Ribbon & Card 2<sup>nd</sup> & 3<sup>rd</sup> - Ribbon

Most Successful Exhibitor - \$20 & Ribbon

Steward

Ben Watts

0428 668 706 or 02 6366 8706

Judging

Judging will be completed prior to the show opening & is not open to the public.

#### Judging to be on the following scale:

(Except Carpet Wool)

1-	Accet carpet woor,	
•	Top & Noll	30
•	Character	10
	Evenness	10
•		8
•	Trueness to Type	8
•	Soundness	8
•	Colour	8
	D	
•	Density	8
•	Length	10
•	Softness	8

#### **Conditions of Entry**

- Containers to be marked clearly with growers name and address.
- All fleeces to be lightly skirted (unless otherwise stated) of not more than 12 months growth
  and produced from sheep the bona fide property of the exhibitor at time of shearing.
- All overgrown fleeces will be penalised.
- The judge shall have the power to change class, or to disqualify and mark as disqualified, any
  exhibit which does not comply with the regulations and shall enter the reason for such
  disqualification.
- On a protest being upheld the next in order shall be rewarded the prize.
- Ram fleeces to be shown only in Ram Classes.
- All fleeces shall be weighed and classed by the stewards before the judging take place.
- If competition is available, other classes will be included eg. Carpet Wools
- Exhibits and prizemoney must be collected on Sunday 28th April from the Agricultural Pavilion between 10 am and 1 pm.
- No responsibility is taken for exhibits not collected within this time
- Any unclaimed prizes will revert to the Orange Show Society
- Lambs fleece below 60mm in length with the Merino

#### Sponsors

**Orange Show Society** 

MERINOS	
CC2.1	Merino Ram
CC2.2	Superfine Merino Ewe or Wether
CC2.3	Fine Merino Ewe or Wether
CC2.4	Merino Lamb
CORRIEDA	LES
CC2.5	Class 2010 Corriedale Ewe or Wether
CC2.6	Class 2011 Corriedale Ram
CC2.7	Class 2012 Corriedale lamb or hogget (must have lamb tip)
СОМЕВАС	К
CC2.8	Comeback/Crossbred fleece Ram
CC2.9	Comeback/Crossbred fleece Ewe or Wether
CC2.10	Comeback/Crossbred fleece Lamb
LEICESTER	
CC2.11	Leicester Ram
CC2.12	Leicester Ewe or Wether

#### **Most Successful Exhibitor**

Leicester Lamb

CC2.13

The prize will be determined by allocating three points for each first prize, two for second, and one for third. Points will not be awarded in any class unless there are three or more exhibits.



### NATIONAL SHEEP HEALTH STATEMENT

Attached t	o accompany NVD	<b>*</b>	
	SECTI	ON 1 – CONSIGNMENT	T INFORMATION \
Owner of she	ep:		
ull address v	where journey commer	nced:	
Property Iden	tification Code (PIC) o		State:
Number	Year born (month, if known)	Description (i.e. Breed, sex and type)	Identification  (e.g. PIC/brand on ear tag if different to above)
ullet	Plea	se attach a list if more information	on is required
	SECTION	ON 2 – OVINE JOHNE'S	S DISEASE (O.ID)
Category (Area/ flock c	redits) + Category B (Test credits)	• •	tegory D = TOTAL ABC SCORE  y? Yes No
3. Have she years?	eep of a lower ABC sco		ep been introduced into the flock in the last 2
1. How man	•	·	d to the consignor's property in last 2 years?
5. Are any o	of the sheep in this con	signment terminal 'T' tag lar	mbs? Yes No No
		//AP flock? Yes □ N	No  Expiry date://

#### **SECTION 3 - FOOTROT** 7. Have the sheep in this consignment been observed for, and any suspect sheep examined for, signs of **FOOTROT** during the past 14 days? Yes No 🗔 8. To the best of your knowledge, are the sheep in this consignment free of VIRULENT FOOTROT? No 🗔 Yes 🗔 9. To the best of your knowledge, are all sheep and goats on the consignor's property free from VIRULENT FOOTROT? Yes No 🗔 **SECTION 4 - OTHER HEALTH INFORMATION** 10. Is the flock accredited under a government administered OVINE BRUCELLOSIS accreditation scheme? Yes 🗔 No 🗔 Flock Accreditation No: ...... Expiry Date: ....../....... 11. Has there been any evidence of sheep **LICE** at, or since, the last shearing? Yes No Date of last shearing (if known): ....../....../ 12. Treatments Product Date of last treatment External Parasite Treatment ..../..../...../ Drench ...../...../...../ Vaccination other than OJD ..../...../...../ ...../...../...../ Other **SECTION 5 - DECLARATION** As the owner and /or person responsible for the husbandry of the sheep in this consignment, I declare that the information in this statement is true and correct. Signed: Date: //..../ Name (print): Contact phone:

Persons making false statements may be liable under fair trading and other relevant state legislation.

#### HOW TO CALCULATE YOUR ABC SCORE

#### OJD ASSURANCE BASED CREDIT (ABC) POINTS

Select only one line from each category that is applicable to consigned sheep, and then add for the total score.

CATEGORY A: Prevalence Area Flock(s) of origin - the lowest Category A credits of any proper	ty on which any of the	Possible Credits	Credits for this consignment
sheep in the consignment have been run during their lives.	ty on which <u>any</u> or the	Orodito	
A Low Prevalence Area and the flock is not suspected/known		4	
A Medium Prevalence Area and the flock is not suspected/kno		2	
A High Prevalence Area and the flock is not suspected/known	to be infected	0	
Any area and the flock is suspected or known to be infected		0	
CATEGORY B: OJD Testing The Flock is:			
In the SheepMAP and has had 3 negative sample tests	SheepMAP Status	4	
In the SheepMAP and has had 2 negative sample tests	MN:Expiry date:	3	
In the SheepMAP and has had 1 negative sample tests	1 1	2	
Not in the SheepMap but has had a negative PFC 350 test in	thellast 12 months	2	
Not in the SheepMAPibut is eligible for Abattoir is 500 status		2	
Not in the SheepMAP but is eligible for Abattoir 150 status		1	
A test low level infected flock		1	
None of the above		0	
CATEGORY C: OJD Vaccination			
The flock is a second generation approved vaccinate flock		4	
The consignment sheep are approved vaccinates and were born when the whole flock			
were approved vaccinates		2	
The whole flock are approved vaccinates			
The consignment sheep are approved vaccinates			
None of the above			
CATEGORY D: Consignment Sheep – Risk Assessment The consignment sheep are:			
Sourced from a flock infected or suspected to be infected but a	are certified low-risk by a	1	
SheepMAP approved veterinarian			
None of the above			
	ENT OF SHEEP A + B + C + D) = ABC score is 10		

#### **EXPLANATORY NOTES**

Approved Vaccinate - a sheep that is

- vaccinated with an approved OJD vaccine by 16 weeks of age; or
- vaccinated with an approved OJD vaccine after 16 weeks of age where, in the written opinion of a SheepMAP approved veterinarian, vaccination occurred when there was a low risk of prior exposure to OJD and is identified as an approved Vaccinate by an NLIS 'V' tag.

Abattoir 500 status – at least 500 sheep, over 2 years of age, have been submitted to an abattoir in the past 24 months, in 1 or more lots, and have been examined and all found negative for OJD. The sheep must have been on the property for at least 2 years.

Abattoir 150 status – at least 150 sheep, over 2 years of age, have been submitted to an abattoir in the past 12 months, in 1 or more lots, and have been examined and all found negative for OJD. The sheep must have been on the property for at least 2 years.

Certified low risk sheep – sheep which are sourced from a flock that is infected or suspected to be infected with OJD, and which are certified in writing as low-risk by a SheepMAP approved veterinarian on the basis of:

- · a risk assessment and
- an approved Property Disease Management Program (PDMP) that includes profiling and strategic culling, being implemented in the flock. Other strategies such as vaccination of sheep which are unlikely to have been heavily exposed may also be appropriate.

Infected flocks – flocks are no longer regarded as infected when either: (1) the whole flock consists of approved vaccinates and has undertaken a PFC 350 test, with negative results, at a minimum of 2 years after the last detected infected animal has been removed; OR (2) the whole flock is a second generation approved vaccinate flock which has undertaken a PFC 350 test, with negative results; OR (3) a destocking/decontamination program approved by the CVO of the jurisdiction, has been completed.

Prevalence area – There are three Prevalence Areas: Low, Medium and High. These have been agreed nationally and are reviewed annually. Details are available from Animal Health Australia or www.ojd.com.au

**PFC 350 test** – a test of 350 representative sheep over 2 years of age (or all sheep over 2 years of age in smaller flocks) by Pooled Faecal Culture in pools of up to 50 sheep.

Sample Test – a test of a sample of a flock, in accordance with the Sheep Market Assurance Program (SheepMAP) guidelines, and which is undertaken within the flock's SheepMAP program. The number of Sample Tests is the actual number of negative Sample Tests that contributed to the flock's SheepMAP status.

Second generation Approved Vaccinate flock – A flock comprising entirely Approved Vaccinates (except terminal 'T-tag' lambs) which were born when the whole flock (except terminal 'T-tag' lambs) were Approved Vaccinates.

**SheepMAP** – the Australian Johne's Disease Market Assurance Program for Sheep coordinated by Animal Health Australia

SheepMAP approved veterinarian – you can search for SheepMAP vets in your area at www.animalhealthaustralia.com.au

Suspected to be infected flock – a flock is suspected to be infected with OJD if the owner has reasonable grounds to believe that it has been exposed to OJD infection or that OJD may exist in the flock based on based on:

- trace back or trace forward contact with an infected flock;
- contact with OJD contaminated land or facilities:
- a positive Johne's disease screening test;
- · the flock neighbours an infected flock;
- the flock has introduced sheep with an ABC score of 0;
- · clinical signs of OJD; or
- advice from the relevant state agricultural department AND the flock has not met the requirements for resolution of suspicion.

**Terminal 'T' tag lambs** – lambs which are to be slaughtered before they cut their first permanent teeth and are identified by an NLIS (sheep) 'T' tag.

Tested low level Infected flock — an infected flock which has a history supporting a low level of infection, an approved Property Disease Management Program in place, and the most recent flock profile demonstrating a detection rate of not more that 1 of 7 pools by Pooled Faecal Culture within the previous 2 years. Sheep mobs that contributed to the positive pool are not eligible for this point.

Although vendors of non-slaughter sheep are encouraged to complete all sections of the Sheep Health Statement, legislative requirements vary between the states. For further information, please contact your local agricultural department or visit www.ojd.com.au



# 2025 Cadia Apprenticeship Program Information Session

#### Come along:

- Understand the qualities of a good apprentice/trainee
- Get detailed information about the application process
- Engage in a Q&A discussion panel
- Have one-on-one conversations with Newmont Cadia apprentices and tradespeople

#### **2025 Cadia Apprenticeship Fields**

- Auto Flectrical
- Boilermaker
- Flectrical
- Fitter Machinist
- Heavy Vehicle
- Light Vehicle
- Technology & Innovation

Register your interest and ask a question



Tuesday, 30 April 2024 Orange Ex-Services Club

231-243 Anson St, Orange

5:00pm Arrive

5:30pm Presentation

Thursday, 2 May 2024 Blayney Shire Community Centre

41 Church St, Blayney

5:00pm Arrive

5:30pm Presentation



#### A new and fresh approach from your accountant

Self Managed Super Fund rules are changing.

- Are you up to date?
- Does your fund comply?
- Is your Auditor registered?

SMSFs are the most tax effective vehicle to allow you to save for retirement.

- Would you like a FREE REVIEW of your existing fund?
- Would you like a NO-OBLIGATION MEETING on your retirement strategies?
- Would you like to discuss your pension and investment strategies?





Address: 74 McNamara Street ORANGE Phone: (02) 6362 8255

Email: mail@ckcaccountants.com.au www.ckcaccountants.com.au

SECTION D Utes Section

How to Enter All entries done on day Cash only at 8am entries open

Entries Close Saturday 27<sup>th</sup> April 2024

Entry Fees Main Categories- \$5 per entry

Sub Categories -\$2 per entry

Prizes 1st – Ribbon & Card

2<sup>nd</sup> - Ribbon

Grand Champion – Prize, ribbon and card Runners up- Prize Ribbon and card

Chief Steward Kurt Neumann-0423 361 601

Judge TBA

**Judging** Judging will be completed on Saturday 27<sup>th</sup> of April 2024 at 10:30am and

presentation at 3pm

Waivers/Declarations N/A

Conditions of entry

Entry through Phillip street

If loud or dangerous around the show ground your entry may not be accepted Follow the NSW road rules when entering and exiting the showground There are animals and pedestrians around the show so they have right of way. Please be quiet and respectful to the judge's stewards and public that are around. YOU will have to pay for a show ticket but you will get 2 entries in the main category

section covered by that.

**Sponsors** GME home of the custom cattle tag

Country trucker Caps Homestead Hideaway

IVD.VINTLCO

Lucknow skin shop and boot barn



#### **Main Catergories**

- 1.1 Best BNS
- 1.2 Best Chicks BNS
- 1.3 Best Chick
- 1.4 Best Guys
- 1.5 Best Feral
- 1.6 Best Ford
- 1.7 Best Other
- 1.8 Best Street
- 1.9 Best Farm (must be a farm Ute)
- 1.10 Best Work (Must be Trade Ute)
- 1.12 Best Classic (pre 1990) best
- 1.13 Classic Holden (Pre 1990) best
- 1.14 Classic Ford (Pre 1990) best
- 1.15 4x4
- 1.16 Best Ute with boot (car or wagon only)
- 1.17 Best Show Pony

#### **Sub Catergories**

- 2.1 Most Flags
- 2.2 Most Stickers
- 2.3 Furthest travelled
- 2.4 Most Tags
- 2.5 People's choice
- 2.6 Show Young Women Choice

## **Grand Champion Ute Reserve Champion Ute**

Grand Parade will run at 2pm on the Saturday if you are asked to drive your car please listen to and follow the instructions provided on the day.

#### ORANGE SHOW 27th April SECTION E1 – POULTRY SATURDAY 27th of April 2024 www.orangeshowsociety.org.au

CHIEF STEWARD: Peter Milne 0417 475 396

STEWARDS: TBC
JUDGES: TBC

ALL ENTRIES TO: P Milne 6 Elizabeth Street Orange 2800 or petem@zylem.com.au

ENTRIES CLOSE: Wednesday 24th April 2024

LATE ENTRIES: Subject to acceptance by Chief Steward ENTRY FEE: \$3 for open section and \$2 or junior section

JUDGING: Starts 9.30am

SPONSORS - MAJOR SPONSOR - MULLION PRODUCE, FURNEYS, RURAL CENTER,

MILNE FAMILY, MILNEY JOINERY

#### SPECIALS-GENERAL SECTION:

BIRD OF SHOW - \$50 + RIBBON + Trophy

BEST SOFT FEATHER IN SHOW - \$20 + RIBBON

BEST HARD FEATHER IN SHOW - \$20 + RIBBON

CHAMPION SOFT FEATHER LARGE FOWL - \$10 + RIBBON

RES CHAMPION SOFT FEATHER LARGE FOWL- \$5+ RIBBON

CHAMPION HARD FEATHER LARGE FOWL - \$10 + RIBBON

RES CHAMPION HARD FEATHER LARGE FOWL-\$5+ RIBBON

CHAMPION SOFT FEATHER BANTAM - \$10 + RIBBON

RES CHAMPION SOFT FEATHER BANTAM - \$5 + RIBBON

CHAMPION HARD FEATHER BANTAM \$10 + RIBBON

RES CHAMPION HARD FEATHER BANTAM - \$5 + RIBBON

CHAMPION BREEDING PAIR - \$10 + RIBBON CHAMPION WATER FOWL - \$10 + RIBBON

RESERVE CHAMPION WATER FOWL - \$5 + RIBBON

CHAMPION JUNIOR - \$10 + RIBBON + Trophy

RESERVE CHAMPION JUNIOR - \$5 + RIBBON + Trophy

- Sponsored by MILNE FAMILY

- \*Exhibits showing signs of sickness or disease will not be allowed to occupy pens.
- \*EXHIBITS FOR THE GENERAL SECTION CAN BE UNPENNED FROM 3PM SATURDAY 27th of April.
- \* POULTRY TO BE STEWARDED OUT WHEN UNPENNING.

#### **GENERAL SECTION**

#### **BREEDING PAIRS:**

- E1 Breeding Pair Large Softfeather
- E2 Breeding Pair Large Hardfeather
- E3 Breeding Pair Bantam Softfeather
- E4 Breeding Pair Bantam Hardfeather
- E5 Breeding Pair Waterfowl
- E5a Champion Breeding Pair



<sup>\*</sup>Exhibits must be bona fide property of exhibitor.

<sup>\*</sup>Exhibits on Saturday 27th April must be penned by 9am. Birds may be penned on Friday evening if previously arranged with the Chief Steward.

#### LARGE FOWL SOFTFEATHER LARGE FOWL HARDFEATHER

LJJa		LUIA	Champion harafeather targe
E33 <b>E33a</b>	Champion Softfeather Large	E61 <b>E61a</b>	Champion Hardfeather Large
E32 E33	AOV Softfeather - Iviale  AOV Softfeather - Female	E60	AOV Hardfeather Male AOV Hardfeather Female
E31	Hamburg AC Female  AOV Softfeather - Male	E59	Modern Game AOC Female
E30	Hamburg AC Male	E58	Modern Game AOC Famela
E29	Plymouth Rock Female	E57	Modern Game Black Red Female
E28	Plymouth Rock Male	E56	Modern Game Black Red Male
E27	Sussex AC Female	E55	Australian Game Female
E26	Sussex AC Male	E54	Australian Game Male
E25	Silkie AOC Female	E53	Pit Game AOC Female
E24	Silkie AOC Male	E52	Pit Game AOC Male
E23	Silkie Black Female	E51	Pit Game Black Female
E22	Silkie Black Male	E50	Pit Game Black Male
E21	Silkie White Female	E49	Indian Game AC Female
E20	Silkie White Male	E48	Indian Game AC Male
E19	Australian Langshan AC Female	E47	American Game Female
E18	Australian Langshan AC Male	E46	American Game Male
E17	Wyandotte AC Female	E45	OEG AOC Female
E16	Wyandotte AC Male	E44	OEG AOC Male
E15	Rhode Island AC Female	E43	OEG Duckwing Female
E14	Rhode Island AC Male	E42	OEG Duckwing Male
E13	Leghorn AOC Female	E41	OEG Pile Female
E12	Leghorn AOC Male	E40	OEG Pile Male
E11	White Leghorn Female	E39	OEG Blue Red Female
E10	White Leghorn Male	E38	OEG Blue Red Male
E9	Australorp AC Female	E37	OEG Wheaten Female
E8	Australorp AC Male	E36	OEG Black Red L/L Male
E7	Ancona Female	E35	OEG Partridge Female
E6	Ancona Male	E34	OEG Black Red D/L Male





#### BANTAMS SOFTFEATHER

E64 Pekin AOC Male

E65 Pekin AOC Female

E66 Wyandotte White Male

E67 Wyandotte White Female

E68 Wyandotte AOC Male

E69 Wyandotte AOC FemaleE70 Japanese White Male

E71 Japanese White Female

E72 Japanese Birchen Male

E73 Japanese Birchen Female

E74 Japanese AOC Male

E75 Japanese AOC Female

E76 Leghorn White Male

E77 Leghorn White Female

E78 Leghorn Black MaleE79 Leghorn Black Female

E80 Leghorn AOC Male

E81 Leghorn AOC Female

E82 Australian Langshan Male E83 Australian Langshan Female

E84 Australorp AC Male

E85 Australorp AC Female

E86 Rhode Island AC Male

E87 Rhode Island AC Female

E88 Sussex AC Male

E89 Sussex AC Female

E90 Ancona Male

E91 Ancona Female

E92 Belgian D'Anvers AC Male

E93 Belgian D'Anvers AC Female

E94 Belgian D'Uccle AC Male

E95 Belgian D'Uccle AC Female

E96 AOV Softfeather Bantam Male

E97 AOV Softfeather Bantam Female

E97a Champion Softfeather Bantam E97b Reserve Champion Softfeather Bantam BANTAMS HARDFEATHER

E98 OEG Black Red Male

E99 OEG Wheaten Female

E100 OEG Partridge Female

E101 OEG Blue Red Male

E102 OEG Blue Red Female

E103 OEG Pile Male E104 OEG Pile Female

E105 OEG Duckwing Male

E106 OEG Duckwing Feamle

E107 OEG AOC Male

E108 OEG AOC Female E109 Modern Game Black Red Male

E110 Modern Game Black Red Female

E111 Modern Game Pile Male

E112 Modern Game Pile Female

E113 Modern Game AOC Male

E114 Modern Game AOC Female

E115 Indian Game AOC Male

E116 Indian Game AOC Female E117 Australian Game Male

E118 Australian Game Female

E119 Pit Game Black Male

E120 Pit Game Black Water

E120 Pit Game Black Female E121 Pit Game AOC Male

E121 Pit Game AOC Male

E123 AOV Hardfeather Male

E124 AOV Hardfeather Female

E125a Champion Hardfeather Bantam

E125b Reserve Champion H/F Bantam

## THE RURAL CENTRE PTY. LTD.



154 Lords Place PO BOX 715 ORANGE Phone: 02 6362 1899

Fax: 02 6363 1057

14 Derowie Street MANILDRA Phone: 02 6364 5311 OR 02 6364 5312 Fax: 02 6364 5350 16 Watson Street (Mitchell Highway) MOLONG Phone: 02 6366 8503 Fax: 02 6366 9333

#### WATERFOWL

- E133 Muscovy White Drake
- E134 Muscovy White Duck
- E135 Muscovy AOC Drake
- E136 Muscovy AOC Duck
- E137 Indian Runner White Drake
- E138 Indian Runner White Duck
- E139 Indian Runner AOC Drake
- E140 Indian Runner AOC Duck
- E141 Pekin Drake
- E142 Pekin Duck
- E143 Call White Drake
- E144 Call White Duck
- E145 Call AOC Drake
- E146 Call AOC Duck
- E147 AOV Drake
- E148 AOV Duck
- E149 AV Gander
- E150 AV Goose
- E150a Champion Waterfowl
- E150b Reserve Champion Waterfowl

#### **Backyard Section:**

- E161 Prettiest Fowl
- E162 Best Dressed Fowl
- E163 Friendliest Fowl
- E-RB51 American Game Mal

#### **JUNIOR SECTION Under 16yrs**

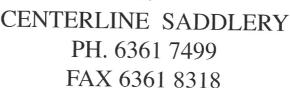
- E151 AV Softfeather Male
- E152 AV Softfeather Female
- E153 AV Hardfeather Male
- E154 AV Hardfeather Female
- E155 AV Softfeather Bantam Male
- E156 AV Softfeather Bantam Female
- E157 AV Hardfeather Bantam Male
- E158 AV Hardfeather Bantam Female
- E159 AV Drake
- E160 AV Duck
- E160a Champion Junior
- E160b Reserve Champion Junior

#### JUNIORS TO PEN THEIR OWN EXHIBIT





## MULLION PRODUCE &





For all your animals
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T: (02) 6363 1005

E: info@dieselandblue.com.au

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# ORANGE VET HOSPITAL

#### THE BEST CARE FOR YOUR BEST FRIEND



Everyday our team offer compassionate, quality veterinary care for your 4 legged friends, large and small. For peace of mind we have a 24 hour emergency service available. OVH - 50 years and still growing....

ORANGE VET HOSPITAL 57 MOLONG ROAD ORANGE NSW

(02) 6361 8388

MOLONG VET CLINIC 89 BANK ST MOLONG NSW

(02) 6366 9021

#### SECTION F DAIRY GOATS

How to Enter Please send entries to Ann Hill, Delta Pines, 535 NEVILLE Rd Blayney, NSW 2799 or email

hillannie18@gmail.com

Entries Close 23rd of April 2024

Entry Fees \$2 per class

Exhibits of ALL GOATS must arrive at the ground and be penned by 9:30 am Saturday 27<sup>th</sup> April 2024. No movement of vehicles will be permitted outside the sheep/goat area after 8am, and after 9:30 am within the sheep/goat area unless under Show Society supervision and direction. Vehicle entry via Sheep Gate off Phillip Street which will be manned by the Sheep Steward. Substitutions are permitted on the day but must be declared before judging commences

Show entry tickets must be purchased for each person via 123Tix (at a discounted price) OR at

the gate.

Prizes 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> – Ribbon

Champion & Reserve Champion – Ribbon

Best of Breed - \$10 & Ribbon

Grand Champion Dairy Doe - \$10 & Ribbon Most Successful Exhibitor – Ribbon

Ribbons/trophies for other Champions, Reserve etc.

Chief Steward Ann Hill Phone 0418 494 600

Judge TBA

Judging Judging will commence at 10am on that day. This rule will be strictly adhered to.

Waivers & Declarations 

• Animal Health Declaration (including Johne's Declaration)

Exhibitor Indemnity & Waiver Form

Conditions of Entry

• This section will be run in conjunction with the rules and regulations of the NSW Branch INC of the DGS of Australia Ltd.

 All entries must state the Full Registered Name of Exhibit, Date of Birth, Tattoo, Breed and Production points if in class 10 & 11, Sire and Dam.

• Substitutions are permitted and must be declared before judging commences

• All exhibitors will be required to supply their own fodder.

 Note: AOB is "any other breed" of Dairy Goat recognised by DGSA, including Lamancha, Apline, Sable and Nigerian Dwarf.

Ribbons and prizes must be collected on the day from the Sheep Pavilion after completion
of the section.

Any unclaimed prizes will revert to the Orange Show Society

Sponsors Deltaville Dairy Goat Stud

Orange Show Society

#### CLASSES

oe)

- F2 Saanen Doe, any age, in milk
- F3 Toggenburg Doe, any age, in milk
- F4 British Alpine Doe, any age, in milk
- F5 Anglo Nubian Doe, any age, in milk
- F6 Australian Melaan Doe, any age, in milk
- F7 Australian Brown Doe, any age, in milk
- F8 Lamancha Doe, any age, in milk F9
- Alpine Doe, any age, in milk
- F10 Sable Doe, any age, in milk
- F11 Nigerian Dwarf Doe, any age, in milk
- F12 Dry Doe, any age, must have kidded within the last 2 years.
- F13 Veteran Doe, any breed, 7 years or over, in milk or dry.
- F14 Type & Production Doe, 24 hour milk test during the last 2 years
- F15 Type & Production, Herd Recording (Note: Production Test results must accompany entries)
- F16 Doe with Best Udder, 1st Lactation, to be judged in milk, then milked out
- F17 Doe with Best Udder, 2nd & subsequent lactation, to be judged in milk, then milked out

#### CHAMPION DOE with BEST UDDER, overall RESERVE CHAMPION DOE with BEST UDDER

**SENIOR CHAMPION DOE** 

RESERVE SENIOR CHAMPION DOE(Note: all does must be milked out at the conclusion of class F17)

- F18 Saanen Goatling, 1year & under 2 years, unkidded
- F19 Toggenburg Goatling, 1 year & under 2 years, unkidded
- F20 British Alpine Goatling, 1 year & under 2 years, unkidded
- F21 Anglo Nubian Goatling, 1 year & under 2 years, unkidded
- F22 Australian Melaan Goatling, 1 year & under 2 years, unkidded
- F23 Australian Brown Goatling, 1 year & under 2 years, unkidded
- F24 Lamancha Goatling, 1 year & under 2 years, unkidded
- F25 Alpine Goatling, 1 year & under 2 years, unkidded
- F26 Sable Goatling, 1 year & under 2 years, unkidded
- F27 Nigerian Dwarf Goatling, 1 year & under 2 years, unkidded

#### Champion & Reserve Champion Junior Doe

- F28 Saanen Doe Kid, under 12 months
- F29 Toggenburg Doe Kid, under 12 months
- F30 British Alpine Doe Kid, under 12 months
- F31 Anglo Nubian Doe Kid, under 12 months
- F32 Australian Melaan Doe Kid, under 12 months
- F33 Australian Brown Doe Kid, under 12 months
- F34 Lamancha Doe Kid, under 12 months
- F35 Alpine Doe Kid, under 12 months
- F36 Sable Doe Kid, under 12 months
- F37 Nigerian Dwarf Doe Kid, under 12 months

#### Champion & Reserve Champion Doe Kid **Grand Champion Dairy Doe** (\$10)

F38 Best of Breed - Saanen Doe F39 Best of Breed - Toggenburg Doe F40 Best of Breed - British Alpine Doe F41 Best of Breed - Anglo Nubian Doe Best of Breed - Australian Melaan Doe F42 Best of Breed - Australian Brown Doe F43 F44 Best of Breed - La Mancha Doe Best of Breed - Nigerian Dwarf Doe F45 F46 Best of Breed - Alpine Doe F47 Best of Breed - Sable Doe F48 Dam and Daughter, any age, any breed F49 Sire's progeny, two progeny, any age, any breed F50 Dam's progeny, two progeny, any age, any breed F51 Group of three does, any age of one breed F52 Junior Handler, under 12 years F53 Junior Handler, 12 years & up to 18 years

#### **Most Successful Exhibitor of Dairy Goats**

#### NATIONAL GOAT HEALTH DECLARATION

Version 4, October 2016

				12, 12111 22 22, 110		
SECTION 1 – CONSIGNMENT INFORMATION			SECTION 3 – FOOTROT			
Owner of goats:  (Full trading name)  Property/place where the journey commenced:			6. Have the goats in this consignment been observed for, and any suspect goats examined for, signs of FOOTROT during the past 14 days?  Yes No			
(Address continued) (Town/suburb) (Postcode) (State)			7. To the best of your knowledge, are the goats in this consignment free from VIRULENT FOOTROT?  8. To the best of your knowledge, are all sheep and goats on the consignor's property free from VIRULENT FOOTROT?  Yes □ No □			
Property Identification Code (PIC) of this property This MUST be the PIC of the property that the stock are being moved						
Number	Year born (Month) ther statutor	Description (Breed, sex)  Total  y documents relating to this movement e.g. N	Brands or Earmarks	ACCREDITED FREE? Flock Accreditation No. 10. a. The goats in this con	O Expiry Date:  Isignment are derived from a herd with the last 90 days.	
(Document ty	oe)	(Number) (Office of issue)	// (Expiry date)	the last 12 months.	OR ndertaken a negative whole herd tes/	_
SECTION 2 - JOHNE'S DISEASE (JD)  1. This consignment has an assurance rating of: (refer and complete overleaf)			11. To the best of your kn free from LICE?	nowledge, are the goats in this consig	nment Yes No	
Consign  2. Were al     If no, da     Assuran  3. Have go     been into	I these goats ite introduced ce rating of ir ats with a low troduced into	hing + Risk Management Rating = TOTAL born on the above property?  bloom	Yes No No Yes No No	12. Treatments External Parasite Treatment Drench Vaccination other than JD (eg CLA) Other	Product	Date of last treatment
4. How ma consign None [	or's property	is consignment from a GoatMAP flock?	Yes No No	consignment, declare tha	son responsible for the husbandry of t the information in this statement is ame appears above may sign this dec	true and correct.  Date*/20

#### SECTION A: Choose 1 Category in this section

Tick only one rating in this section and enter that rating at the bottom of Section A.

The herd from which the goats are consigned is:	Assurance Rating
In the GoatMAP with MN3 status	8
In the GoatMAP with MN2 status	7
In the GoatMAP with MN1 status	6
Not known infected and has no risk factors (1)	5
Not known infected, but has risk factors (1)	4
Restricted 2 status – RD2 <sup>(2)</sup>	3
Restricted 1 status – RD1 (3)	2
Infected but undertaking an approved Property Disease Management Plan <sup>(4)</sup>	1
Infected or suspected of being infected <sup>(5)</sup>	0
CONSIGNING HERD RATING SECTION A:	

#### SECTION B: Choose 1 Category in this section

Tick the number where applicable and add them at the bottom of Section B

The following management factors reduce the risk of Johne's disease in this herd:

The herd is not in the GoatMAP, but has had a Check Test (6)	1
with negative results in the past 12 months	
The consignment of goats are Approved Vaccinated Goats (7)	1
The consignment of goats has been reared under a nationally approved and independently audited kid rearing plan <sup>(8)</sup>	1
RISK MANAGEMENT RATING FOR SECTION B:	

TOTAL ASSURANCE RATING = A + B =.....

#### EXPLANATORY NOTES

#### 1. Risk Factors:

- (a) The herd contains goats that were born or raised with dairy goats. The herd contains dairy breeds or dairy cross breed goats. Exceptions are goats that are from Goat MAP herds, or goats born and raised in WA.
- (b) The herd has grazed land in the past 5 years that is at risk of Johne's disease (ID) contamination. Land at risk of ID contamination includes land that is being grazed, or has been grazed in the preceding 12 months, by:
  - Dairy breeds or dairy cross bred goats, which are not sourced from GoatMAP herds.
  - Goat herds with RD2 or lower status.
  - Dairy cattle with a Dairy Assurance Score of less than 7.
  - Beef cattle, other than those in the CattleMAP, Johne's Beef Assurance Score 6 or greater.
  - Sheep other than SheepMAP flocks from areas without an audited Regional Biosecurity Plan which includes ovine Johne's disease.
- RD2: A herd which has had a second negative herd test of all animals over 12 months of age in
  the herd, at least 2 years after RD1 status was achieved. This is part of an Approved Property
  Disease Management Plan approved by the Chief Veterinary Officer (CVO) of the jurisdiction.
- RD1: A herd with a history of infection which has had 1 negative herd test of all animals over 12 months of age in the herd, at least 12 months after the last infected animal was removed from the herd. This is part of an approved Property Disease Management Plan approved by the CVO of the jurisdiction.
- 4. Infected but undertaking an approved Property Disease Management Plan: An infected herd that has not yet progressed to RDI status but is complying with an on-farm disease control program combining elements of testing, kid rearing and biosecurity that has been approved by CVO of the jurisdiction.
- Infected or suspected of being infected: Means infected or suspected of being infected with JD.
  Herds are no longer regarded as infected or suspected of being infected when a Property Disease
  Management Plan, which has been approved by the CVO of the jurisdiction, has been completed,
- 6. Check Test: A test of 50 homebred goats over 12 months of age in the herd (or all goats over 12 months of age in smaller herds) by serology or faecal culture or pooled faecal culture of 2 pools each of 25 goats, with negative results. The animals should be selected so as to increase the probability of detecting infection, i.e. older animals, animals in poor body condition.
- 7. Approved Vaccinated Goat: A goat that is:
  - Vaccinated with an approved JD vaccine by 16 weeks of age; or
  - Vaccinated with an approved JD vaccine after 16 weeks, when the flock
    - o was in the GoatMAP, or
    - had undertaken a negative Sample Test by PFC in the 2 years preceding the vaccination; or
  - Is identified as an Approved Vaccinate in accordance with State legislation.
- Nationally approved kid rearing plan: A kid rearing plan designed to minimise the spread of JD in intensively managed herds, which has been documented and agreed by GiCA and Animal Health Committee.

#### AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED

#### THIS DOCUMENT IS A NO DUTY OF CARE RISK WARNING THIS DOCUMENT IS A WAIVER OF DUTY OF CARE

Do not complete "Event" details if this document only applies to use of facilities other than for an Event.
Event Name (subsequently referred to as "the Event"):
Event Date:
Participant's Name:
Participant's Date of Birth:
Participant's Address:
Participant Contact Number:
Participant Email:

#### Section A - Supplier's statements about risk and duty of care

Agricultural Soci	eties Council of New South Wales Limited and	
(Name of Show)		(together the Suppliers) advise as set out below.
The handling of	animals is a dangerous recreational activity as a	nimals can act in a sudden and unpredictable way
especially when	frightened or hurt.	

Participation (including passive participation) in animal handling and/or physical competitions and/or Events at an agricultural show and/or use of the Suppliers' facilities contain elements of risk, both obvious and inherent.

Physical competitions and activities, Events and use of the Suppliers' facilities are all dangerous recreational activities. This document is a risk warning for the purpose of section 5M of the Civil Liability Act NSW 2002. This risk warning is given by or on behalf of the Suppliers.

This document acts as an exclusion of liability under Part 1A Division 5 of the Civil Liability Act NSW 2002 if the services supplied by the Suppliers are supplied without reasonable care and skill.

#### Section B - Participant's acknowledgements

By signing this document I acknowledge that:

- Participation in the Event and/or use of the Suppliers' facilities is a recreational service for the purposes
  of section 139A of the Australian Competition and Consumer Act (Cth) 2010 and a recreational activity for
  the purposes of section 5K of the Civil Liability Act (NSW) 2002.
- 2. I participate in the Event and/or use of the Suppliers' facilities at my own risk.
- Participation in the Event and/or use of the Suppliers' facilities is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me and others.
- Participation in the Event and/or use of the Suppliers' facilities requires certain skills and experience. I
  declare that I have sufficient skills and experience to be able to safely and properly participate in the
  Event and/or use the Suppliers' facilities.
- Animals can act in sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises
- The Event will be held in close proximity to rides and large groups of people and there may be loud and unfamiliar noises which can frighten animals used in the Event.
- If the Event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind.
- Insects or other animals may cause animals used in the Event to become frightened and act in an
  unpredictable way.
- In handling animals, there is a risk of suffering injury including injuries caused by the animals.
- I am responsible for ensuring that I have and will wear equipment suitable for my safety in my
  participation of the Event and/or in using the Suppliers' facilities.
- 11. I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event and/or in using the Suppliers' facilities.

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- 12. I use the Suppliers' facilities, including for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me, both obvious and inherent.
- At the time of participating in the Event and/or in using the Suppliers' facilities, I will not to any degree be under the influence of alcohol or illicit drugs.
- 14. I will not consume any alcohol or illicit drugs while participating in the Event and/or in using the Suppliers' facilities and agree that such use may result in my being excluded from the Event and/or from using the Suppliers' facilities with no entitlement to any refund of money paid to the Suppliers for entry.
- I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

#### Section C - Participant's acceptance of risk & no duty of care & waiver of rights

- I acknowledge and agree that my participation in the Event and any associated activities and/or my use of the Supplier's facilities is dangerous and may have obvious and/or inherent risks as a result of which personal injury (and sometimes death) may occur.
- I acknowledge that my participation in the Event and any associated activities and/or my use of the Supplier's facilities carry with them a significant risk of physical harm.
- I accept and assume all risks of personal injury or death in anyway whatsoever arising from my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- 4. I waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with my participation in the Event and any associated activities and/or my use of the Supplier's facilities.
- If I suffer personal injury or death while participating in the Event and/or from my use of the Supplier's
  facilities, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or
  death I suffer
- 6. I will not sue the Suppliers, their employees or agents for any claims, actions, costs, damages or liability.
- I release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in, including the Event.

#### Section D - Signature

#### Where the participant is 18 years of age or over:

I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance on the matters acknowledged by me and the representations I have made in this document.

I agree that this waiver is governed in all respects by and interpreted in accordance with the laws of New South

I agree that by inputting my name in the signature box and ticking the box beside my name, everything in this document is binding on me and my heirs, next of kin, executors and administrators.

Signature:	Dated:
Where participant is UNDER 18 years of age (to be c	ompleted by a parent or guardian):
Participant's Date of Birth .	
I	(insert parent/guardian name),
	participant, hereby consent to my child using the Suppliers'
I confirm that I have read and understood and explain	ned to the participant this waiver prior to signing it.
I acknowledge that the Suppliers have permitted the	participant to participate in the activity the subject of this
	by me and the representations that I have made in this document
I agree that this waiver is governed in all respects by Wales.	and interpreted in accordance with the laws of New South
I agree that by inputting my name in the signature bo	ox and ticking the box beside my name, everything in this
document is binding on me and my heirs, next of kin,	executors and administrators.
Signature:	Dated:
	Provide the Control of the Control o

Page 2 of 2 Ver: March 2021

#### SECTION G

#### Orange Photography Club INC. PHOTOGRAPHY COMPETITION

#### How to Enter

**Entries may be left at or mailed to, The Complete Camera House**, 198 Anson St, Orange. Return postage must accompany entries if they are to be returned by post (please advise on this entry form if you would like the return of photographs by post)

Acceptances and prize-winning entries will be displayed in the auditorium in the Dalton Pavilion at the Orange Showground during the Orange Show on Saturday 27<sup>th</sup> April 2024. The Dalton Pavilion will be open for general admission between 9am and 8pm on Saturday

#### **Return of Entries**

Entries may be collected from The Dalton Pavilion, at the showground between **9am** and **10am** on Sunday 28<sup>th</sup> April 2024 or from The Complete Camera House on or after Wednesday 1<sup>st</sup> May 2024 (please advise on this entry form if you will be picking up from the showground)

Entries Close 18

18th April at 5pm

**Entry Fees** 

\$1 per image

Prizes

See Prize and Sponsor Table below

**Chief Steward** 

Helmut Berndt – 6362 5817 hberndt@optusnet.com.au

Judge

TBA

Judging

Judging will be completed prior to the show opening & is not open to the public

#### Waivers/Declarations

N/A

#### Conditions of entry

- There is a limit of four (4) entries per person in each section.
   Entrants must state clearly on back of mount and on entry form his or her name and the section in which each image is entered.
   Each entry must be titled.
- Any individual image may be entered in one section only, e.g. an image
  may not be entered as both colour print open and then in the people
  section.
- All prints must be firmly mounted or matted. <u>Solid frames and glass will</u> not be accepted

Maximum size – large prints including mount (16x20 in) – 40 x 50cm

- Postcard size prints include print sizes up to (5" x 7"in) 13 x 19cm as well as standard commercial panorama prints up to (4" x 11"in) 10 x 28cm
   Maximum size including mount (8.5 x 13") 22 x 33cm
- Exhibitor must be an amateur photographer
- Exhibitor must reside within 150km of Orange
- <u>Photographs, which have been entered in previous Orange Shows or are</u>
   <u>virtually the same as previous entries are not eligible for re-entry</u>
- All possible care will be taken of all entries but no responsibility is \*Photography 2024\*

accepted by the Orange Photography Club Inc. or its members, for loss or damage in transit or during the exhibition

- A list of winning photographs and entrants will be on display
- All entries must have been photographed by the entrant
- **OPEN**: Any subject must originate from a photographic image
- NATURE: A picture of native flora, fauna or natural phenomena, (e.g. natural landscape, seascape, cloudscape etc, excluding domesticated animals, cultivated plants or flowers, and/or evidence of the hand of man
- CREATIVE Print: May be Monochrome or Colour. The entry MUST have a basic
  photographic image and must be exposed by the entrant. Digital processes may
  be used to create a novel effect
  - Size of print (16 x 20in) 40 x 50cm maximum including mount
- Any unclaimed prizes will revert to the Orange Photography Club

#### **Sponsors**

See Prize and Sponsor Table below

#### CLASSES

- A Large Open Colour Print any subject
- B Large People Print (Monochrome or Colour)
- C Large Landscape Print (Monochrome or Colour)
- D Large Open Monochrome Print any subject
- E Large Nature Print (Monochrome or Colour)
- F Open Postcard Print (Monochrome or Colour) any subject
- G Creative Print (Monochrome or Colour) any subject
- H Colour Print taken by a school student any subject
- I Monochrome Print taken by a school student any subject

#### Prize and Sponsor Table:

First Place		
Colour Print	A. Open	\$25 open order donated by The Complete Camera House, 198 Anson St, Orange and a card
Monochrome or Colour	B. People	\$25 cash donated by Neville Barden Photography, Orange & Card
Monochrome or Colour	C. Landscape	\$25 cash donated by Roxanne Streatfeild and John Olewicz & Card
Monochrome Print	D. Open	\$25 open order donated by The Complete Camera House198 Anson St, Orange and a card.
Monochrome or Colour	E. Nature Print	\$25 cash donated by Orange Field Naturalist and Conservation Society & Card
Monochrome or Colour	F. Open Postcard	\$25 Photographic processing donated by Harvey Norman, Orange & Card
Creative Print	G. Creative Print	\$25 cash donated by Mrs J Davidson & Card
Colour Print	H. By school student	\$25 cash donated by Mr & Mrs H Berndt & Card
Monochrome Print	I. By school Student	\$25 cash donated by Mr & Mrs J McNabb & Card
Additional Placings		
Second Prize Awards	A to I	\$5 & Card
Highly Commended	A to I	Card
Best in Show	Eligible entries from all sections	\$50 gift voucher donated by Framing Marvellous,37 Sampson St, Orange & card

Photography 2024

#### PHOTOGRAPHY ENTRY FORM

A. Large Open Colour Print – any subject	F. Open Postcard Print (Monochrome or Colour) - any subject
1	1
2	2
3	3.
4.	4
	·-
B. Large People Print (Monochrome or Colour)	G. Creative Print (Monochrome or Colour) - any subject
1	1
2	2
3	3
4	4
C. Large Landscape Print (Mono or Colour)  1	H. Colour Print taken by a school student - any subject 1 2
3	3
4	4
1	12 34
E. Large Nature Print (Monochrome or Colour)  1  2  3  4	Return of Entries: (please tick)  o Return by post (return post attached)  o Pick up at Showground 9am - 10am Sunday  o Pick up at The Complete Camera House on or after Wednesday 1st of May
NAME	
P/C	TOTAL ENCLOSED \$
PHONE Email	

# AGRICULTURAL SOCIETIES COUNCIL OF NSW INC

INDEMNITY AND WAIVER TO BE SIGNED BY COMPETITOR/EXHIBITOR AT AN AGRICULTURAL SHOW IN 2024

events involving animals or where there is considered to be an element of risk such as the Demolition Derby.
I, (insert name)
of (insert address)
Pagree to compete/exhibit at any Agricultural Show in NSW at my own risk Ragree not to make any claim against any Agricultural Show Society of NSW for any injury or loss sustained at any Agricultural Show. Ragree to compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show Society, together with any other organization or person involved in the conduct of any show against any claims, suits, actions or demands which may be bought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to me whether due to alleged negligence or otherwise.
SignatureWitnessWitness
Signed for and on behalf of Orange Agricultural Show Society
INDEMNITY AND WAIVER BO BE SIGNED BY THE PARENT OR GUARDIAN OR COMPETITORS/EXHIBITORS UNDER THE AGE OF 18 YEARS OF AGE AT AN AGRICULTURAL SHOW IN 2023
Print Name of Parent or Guardian
ofPrint Address
Am the parent/guardian of
☐ Agree that he/she/they will compete/exhibit at any Agricultural Show in NSW at his/her/their own risk ☐ Agree not to make any claim against any Agricultural Show Society of NSW for any injury or loss sustained at any Agricultural Show.  ☐ Agree that he/she/they will compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show Society, together with any other organization or person involved in the conduct of any show against any claims, suits, actions or demands which may be bought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to he/she/they whether due to alleged negligence or otherwise.
Signature of parent or guardian
Date Witness

This form is to be signed by the parent/guardian of all competitors/exhibitors under the age of 18 years in

SECTION H Young Judges

How to Enter Method 1: Complete an entry form, make payment by EFT and send the entry form and proof

of payment to secretary@orangeshowsociety.org.au INCLUDING Section Name

Method 2: Complete an entry form and make payment at the registration table In the Ag

Pavilior

Entries Close 11am on the 27<sup>th</sup> of April 2024

Entry Fees \$3 per entry

Prizes 1st – Ribbon & card

2<sup>nd</sup> – ribbon & card 3<sup>rd</sup> – Ribbon & card

Champion -Ribbon and Card prize

Chief Steward Paris Capell

But call Tess Crossley 0436 335 320

Judge TBA

**Judging** Judging commences at 11:30am in the Ag Pavilion

Waivers/Declarations Sign on the day

Conditions of entry

RULES & REGULATIONS • Competitors must be 15 and under 25 years of age on 1st May in the year of the State Final at the Royal Easter Show. They must be living in NSW or be in regular paid employment there or be in full time education in NSW at the time of first competing in any competition year. • Once a competitor has qualified to represent a Group at Sydney Royal Show in any one of the Judging or Parading Competition State Finals, they may not enter another Group Final as a potential qualifier in that type of competition in that competition year. They can, however, enter any one or more Group Finals anywhere in the state, for practice (and score), in the same type of competition as one in which they have previously qualified as long as they disclose this to the Group Final organisers at the time of entry and indicate that they are not eligible for a placing in that event. o ("qualified" means First in Merino Sheep, First or Second in Meat Breeds Sheep, Merino Fleece, Beef Cattle and Grain, and First, Second or Third in Dairy Cattle and Fruit and Vegetables, In Beef Cattle Paraders, "qualified" means gaining one of the placings which the particular Group Final is entitled to award based on the scale of entries. The Stud Merino Breeders Association competitions in Merino Sheep Judging at Armidale. Canberra and Dubbo are classed as Group Finals.) • No competitor can represent more than one Show Society in any one Group Final and no more than one group in a State Final. The winners of National Finals cannot compete thereafter at any level in the particular competition that they won. • Winners of two (2) State Finals in any one class shall not be eligible for future competitions in that class. • The Hormel Slide or the Computerised Scoring System is to be used at all Group and State Finals. • Groups are entitled to be represented at State level by two (2) Competitors unless otherwise stated. • Group Secretaries must inform AgShows of the name, date of birth, address and telephone number of any competitor in judging competitions going on to State Finals, AgShows NSW will advise these Competitors of the venue and times of the State Final. In addition, a complete list of all Competitors in a Group Final must be sent to AgShows NSW the next working day after the competition. • After the competition is over and awards have been given, the Competitors can look at their scores on the master sheet only. • Competitors will be eliminated from the competition if deemed by the Chief Steward to be receiving outside assistance.

MJ clothing

**Orange Show Society** 

# **TINY TOTS**

- Н1 Young Judging Fleece
- H2 Produce (fruit and veg)
- Н3 Grain
- Merino Sheep H4
- Н5 Meat Sheep
- Soil (this class will only be offered if it has been passed by the ASC) Н6



www. snapfitness.com

#### SECTION I TINY TOTS & SHOW DAY AWARDS

How to Enter

**Method 1:** Complete an entry form and make payment at the registration table near the Main office (near Williams and Dalton pavilion) if raining will be in Ag Pavilion on the day of the

show.

**Entries Close** Entries will be accepted up to 30 minutes before the event commences.

All competitors need to be ready at least 15 minutes before the Tiny Tots & Junior Show

awards start

Entry Fees Gold coin per entry

**Prizes** 1<sup>st</sup> – Ribbon or Rosette & Prize

Chief Steward Tiny Tots - Paris Capell 0456 648 213

Judge AgShows NSW Representatives

Judging Judging commences at 11:00am and presentation will be done at grand parade at

2pm in main arena.

# Waivers/Declarations N/A

# Conditions of entry

• An entry form must to be completed for all competitors.

- · Ages are as of the day of judging.
- All entry of individuals under 15 years of age must be accompanied by a parent or guardian
  for the duration of the competition.
- The judge's decision will be final & no correspondence will be entered into. In the event of a dispute arising out of the rules or any other aspect of the competition the decision of the President or President's nominee will be final.

# Sponsors Orange Show Society

# **TINY TOTS**

- I1 Personality plus under 2 years
- I2 Personality plus 2 to 4 years
- 13 Personality plus 4 to 6 years
- I4 Mr Tiny Tot (Under 2 to 6 years)
- I5 Miss Tiny Tot (Under 2 to 6 years)

#### **SHOW DAY AWARDS**

16	Jilla	roo	6 10	9	years
----	-------	-----	------	---	-------

- 17 Junior Master Stockman 6 to 9 years
- 18 Best Personality Girl 10 & Under 13 years
- 19 Best Personality Boy 10 & Under 13 years
- I10 Junior Young Woman 13 & Under 18 years
- I11 Master Stockman 13 & Under 18 years

#### SECTION K DOG HIGH JUMP

How to Enter

Method 1: Complete an entry form and make payment at the Dog High Jump

Registration site up to half hour before judging commences.

Entries Close Saturday 27<sup>th</sup> April 2024 - half hour before judging commences

Late entries are not accepted

Entry Fees \$5 per entry

Show entry tickets must be purchased for each person via 123Tix (at a discounted

rate) or at the gate.

Prizes 1<sup>st</sup> - \$50, Ribbon & doggie products

2<sup>nd</sup> - \$20 & Ribbon 3<sup>rd</sup> - \$10 & Ribbon

Chief Steward Erin Telford – 0408 493 520

Judge Erin Telford

**Judging** Commences at 12 noon in the entertainment area

# Waivers/Declarations AgShows NSW Waiver

# **Conditions of entry**

- The judge's decision is final
- · Dogs take turns jumping in each round
- · After each round the height is increased
- · All dogs that reach the height are eligible for the next round
- Each dog is allowed three attempts at each height and will be disqualified
  if unsuccessful on the third attempt
- In the event of two dogs jumping the same height, the winner will be the
  dog that took the least number of attempts of the winning jump. No equal
  prizes will be awarded.
- The handler can encourage the dog over by vocal or visual command, but not by pushing or pulling the dog over
- All competitors must sign an indemnity and waiver form
- Dogs must be on a leash at all times when not competing in the high jump
- Dog owners shall carry "poop bags" to collect deposits.
- Dogs owners are responsible for any mess made by the dogs on the day.
- · Dogs must be fully vaccinated & registered.

# **Sponsors** Orange Show Society

#### HIGH JUMP CLASSES

K1 Small

K2 Medium

K3 Large

#### SECTION L

#### **PRODUCE**

#### How to Enter

**Method 1:** Complete an entry form and make payment at the Produce Registration

Table in the Ag Pavilion

Exhibits are to be brought to the Agricultural Pavilion on Thursday 25th April 2024 between 11:30am and 4:30pm (unless otherwise arranged with the Steward).

Delivery of exhibits outside of this time may not be accepted

**Entries Close** 

As above

**Entry Fees** 

**Prizes** 

\$3 per entry

Ensure you bring two copies of the completed entry form with your exhibit

1st – \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> – Card

Champion – \$15 or Prize or Voucher & Ribbon Grand Champion \$20 or Prize or Voucher & Ribbon

Most Successful Open Exhibitor - Prize & Ribbon (minimum entry in two categories)
Most Successful Junior Exhibitor - Prize & Ribbon (minimum entry in two categories)

#### **Chief Steward**

Emma August 0439 649 989 (leave a voicemail if no answer)

#### Judge

TBA

# Judging

Judging will be completed on Friday 26<sup>th</sup> April 2024 & is not open to the public.

#### Waivers/Declarations

#### N/A

# **Conditions of entry**

- All exhibits are to be judged for COMMERCIAL VALUE.
- All exhibits are to be grown by the EXHIBITOR unless otherwise stated
- "AOV" means 'any other variety'.
- Bunches or collections of herbs to be displayed in clear containers of water that is an appropriate size for the exhibit.
- Exhibitors may place multiple entries in any class.
- Orange Show Society will not be responsible for any accident that may be caused to or by an exhibit and will not, under any circumstances, be responsible for the loss or non-delivery of any exhibit.
- Please retain your entry form for collection of your article.
- Exhibits and prizemoney must be collected on Saturday 27<sup>th</sup> April from the Agricultural Pavilion at 6pm.
- No responsibility is taken for exhibits not collected within this time.
- Any unclaimed prizes will revert to the Orange Show Society.

# Hints & Tips on Exhibiting Vegetables

- It is important that the fruit or vegetable has reached maturity, perhaps more important that it has not passed its peak.
- Most fruit and vegetables are best picked on the same day as delivery. This is particularly important with leaf vegetables.
- Some fruit and vegetables such as onions and pumpkins can be picked when they
  are at their best and stored if handled properly.
- When choosing which fruit or vegetables to show, remember a good, even colour that is true to the variety and without blemishes is important.
- For classes where more than one of the same variety is required try to choose fruit or vegetables with uniform size, shape and colour.

Produce 2024

#### SECTION L

#### **PRODUCE**

How to Enter

**Method 1:** Complete an entry form and make payment at the Produce Registration

Table in the Ag Pavilion

Exhibits are to be brought to the Agricultural Pavilion on Thursday 25th April 2024 between 11:30am and 4:30pm (unless otherwise arranged with the Steward).

Delivery of exhibits outside of this time may not be accepted

Entries Close As above

Entry Fees \$3 per entry

Ensure you bring two copies of the completed entry form with your exhibit

1<sup>st</sup> – \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> – Card

Champion – \$15 or Prize or Voucher & Ribbon Grand Champion \$20 or Prize or Voucher & Ribbon

Most Successful Open Exhibitor - Prize & Ribbon (minimum entry in two categories)
Most Successful Junior Exhibitor - Prize & Ribbon (minimum entry in two categories)

**Chief Steward** 

Emma August 0439 649 989 (leave a voicemail if no answer)

Judge

**Prizes** 

TBA

Judging

Judging will be completed on Friday 26<sup>th</sup> April 2024 & is not open to the public.

#### Waivers/Declarations

#### N/A

# Conditions of entry

- All exhibits are to be judged for COMMERCIAL VALUE.
- All exhibits are to be grown by the EXHIBITOR unless otherwise stated
- "AOV" means 'any other variety'.
- Bunches or collections of herbs to be displayed in clear containers of water that is an appropriate size for the exhibit.
- Exhibitors may place multiple entries in any class.
- Orange Show Society will not be responsible for any accident that may be caused to or by an exhibit and will not, under any circumstances, be responsible for the loss or non-delivery of any exhibit.
- Please retain your entry form for collection of your article.
- Exhibits and prizemoney must be collected on Saturday 27<sup>th</sup> April from the Agricultural Pavilion at 6pm.
- No responsibility is taken for exhibits not collected within this time.
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- Most fruit and vegetables are best picked on the same day as delivery. This is
  particularly important with leaf vegetables.
- Some fruit and vegetables such as onions and pumpkins can be picked when they
  are at their best and stored if handled properly.
- When choosing which fruit or vegetables to show, remember a good, even colour that is true to the variety and without blemishes is important.
- For classes where more than one of the same variety is required try to choose fruit or vegetables with uniform size, shape and colour.

Produce 2024

L65	Hen Eggs same colour and size (6)
EGGS	
	Champion L51 – L64
L64	Novelty vegetable figure, toothpicks only to be used (produce can be purchased)
L63	Giant Pumpkin
	treatments, also to be judged.
L62	Organic Vegetable Any Variety (quantities as above) with 1 page display describing process,
L61	Collection of Culinary Herbs (4 varieties)
L60	Vegetable, AOV not mentioned
L59	Zucchini (1)
L58	Pumpkin (1)
L57	Cucumbers (1)
L56	Bunch of Radishes (3)
L55	Bunch of Carrots (3)
L54	Tomatoes, small variety (3)
L53	Tomatoes, large variety (3)
L52	Marrow (1)
L51	One bunch of Leafy Greens (eg silver beet, kale, chard, spinach)
	JUNIOR VEGETABLE CLASSES
	Champion L22 – L50
L50	Giant Pumpkin
	treatments, also to be judged.
L49	Organic Vegetable Any Variety (quantities as above) with 1 page display describing process,
L48	Collection of Herbs – 4 varieties
L47	Vegetable, AOV not mentioned
L46	Radish (3)
L45	Broccoli (1)
L44	Cauliflower (1)
L43	Corn (1)
L42	Capsicum (1)
L41	Zucchini (3)
L40	Beetroot (3)

# **Grand Champion (Best of all Champions)**

Matching Eggs (6) - please state animal source

L39

L66

L67

L68

Duck Eggs (6)

Mixture of Eggs (6)

Champion L65 - L68

Scalloped Squashes (3)

Most Successful Open Exhibitor (must have entered at least 2 categories)
Most Successful Junior Exhibitor (must have entered at least 2 categories)

# **SECTION L1 HONEY**

**How to Enter Method 1:** Complete an entry form, make payment by EFT and send the entry form and proof of payment to <a href="mailto:secretary@orangeshowsociety.org.au">secretary@orangeshowsociety.org.au</a> INCLUDING Section

Name. Closing date for Method 1 is Wednesday 24th April 2024

**Method 2:** Complete an entry form and make payment at the Agricultural Pavilion During exhibition installation hours.

Exhibits will be received on Thursday 25<sup>th</sup> April between 2.30pm and 6.30pm OR Friday 26th<sup>th</sup> April 2024 between 8.30am and 10.30am.

Delivery of exhibits outside of these time may not be accepted  $% \left( 1\right) =\left( 1\right) \left( 1$ 

**Collection of all exhibits:** By Saturday the 27<sup>th</sup> of April by 6pm. Any uncollected exhibits will be offered for sale through the Orange Beekeepers Club Inc.

Entries Close Friday 26th April 2024 at 10:30 am

Entry Fees \$3 per entry

Prizes 1st - \$5, Ribbon & Card

2<sup>nd</sup> - Ribbon & Card

3<sup>rd</sup> - Card

Champion -Ribbon

Most Successful Exhibitor - Ribbon & \$50 Voucher - Lockwood Beekeeping Supplies

Chief Steward: Cameron Wild - 0428 668 009

Stewards: Sarah McIntosh -0425 222 841

Cynthia Faulkner - 0419 629 711

Judge: Wayne Hammond

Judging: Judging will be completed on Friday 26th April 2024 and is not open to the public.

Waivers/Declarations Varroa Mite inspection Date

Conditions of entry: Jars are to be the standard of 375ml, glass with white lid (same as RAS)

Sponsors: Lockwood Beekeeping Supplies

Orange Show Society

# **HONEY CLASSES**

# **Open Honey Classes**

- L1.1 2 Jars of light honey
- L1.2 2 Jars of amber honey
- L1.3 2 Jars of dark honey
- L1.4 2 Jars of creamed honey
- L1.5 2 Jars of candied honey

# Open -Candles

- L1.6 Pair of moulded candles (Natural beeswax)
- L1.7 Pair of rolled or dipped candle (natural beeswax)

# Open -Wax Moulds

- L1.8 ½ kilo (500g) no less block of bees wax (natural beeswax)
- L1.9 collection of fancy wax small moulds -6 pieces (natural beeswax)

# L1.1-L1.9 Champion Classes

**Most Successful Exhibitor** 



SECTION L2 HOMEBREW

How to Enter Entries delivered directly to *The Country Brewer* at Shop 2, 143 Lords Place, Orange.

Payment to be made by cash or EFT direct to The Country Brewer.

Entries Close Friday 12<sup>th</sup> April 2024

Entry Fees \$5 per entry

Prizes 1st – Ribbon & Card

2<sup>nd</sup> - Ribbon

Champion - \$100 (Voucher/Cash) & Ribbon

Runners up - \$50 (Voucher)

\$1000 Prize Draw - Electric BBQ & Accessories

**Chief Steward** Darrell Mogford – 02 5353 1162 0403 936 945

Judge TBA

**Judging** Judging will be completed on Friday 26<sup>th</sup> April 2024 at The Country Brewer

Waivers/Declarations N/A

• 2 Beer Styles per person Max (Only one in any particular style)

• 2 Bottles (Min 500ml) of each style

• Beers to be in the Shop (Country Brewer)

**Sponsors** Country Brewer Orange

**Orange Show Society** 

#### **EXTRACT**

- L2.1 Lager/Pilsner (L)
- L2.2 Pale Ales (PA)
- L2.3 Bitters (B)
- L2.4 Old/Dark Ale/Stout (DK)
- L2.5 Wheats (Wh)
- L2.6 Ciders (Ci)

# Champion L2.1-L2.6

Runners Up (x2)

# **ALL GRAIN**

- L2.7 Lager/Pilsner (L)
- L2.8 Pale Ales (PA)
- L2.9 Bitters (B)
- L2.10 Old/Dark Ale/Stout (DK)
- L2.11 Wheats (Wh)
- L2.12 Ciders (Ci)

Champion L2.7-L2.12

Runners Up (x2)

#### SECTION M

#### COOKING

#### How to Enter

**Method 1:** Complete an entry form, make payment by EFT at Secretary office. Receipt as proof of payment.

Closing date for Method 1 is Wednesday 24th April 2024.

**Method 2:** Complete an entry form and make payment at the Cooking Registration Table in the Ag Pavilion.

For Method 1 and 2, exhibits are to be brought to the Agricultural Pavilion on Thursday 25<sup>th</sup> April 2024 between 11:30 am and 6pm (unless otherwise arranged with the Steward). Delivery of exhibits outside of this time may not be accepted. Ensure you bring two copies of the completed entry form with your exhibit.

**Entries Close** 

6pm Thursday 25th April 2024

**Entry Fees** 

\$3 per entry

Prizes

1<sup>st</sup> – \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> - Card

Champion – \$15 or Prize or Voucher & Ribbon Grand Champion – \$20 or Prize & Ribbon

Most Successful Exhibitor - \$25 & Ribbon (minimum entry in two categories)

# **Chief Steward**

Barb Luckie- 0435 522 998

#### Steward

TRA

Judge

TBA

Judging

Judging will be completed on Friday 26th April 2024 & is not open to the public.

#### Waivers/Declarations

#### N/A

#### Conditions of entry

- · All cooking must comply with the current Food Act
- ALL Exhibits to be made, prepared and cooked by the exhibitor.
- · No cooler marks are permitted
- No Exhibit is to be cut prior to judging
- Exhibitors are asked to place exhibits on strong plain paper plates or prepurchased cake boards (plastic plates are not to permit).
- · All cooking will be cut when judged, where necessary
- All cakes to be cooked in a 20cm round or 20cm square tin, unless otherwise specified (does not need to be strictly adhered to)
- No cakes to be cooked in ring tins in this section.
- Orange Show Society will not be responsible for any accident that may be caused to or by an exhibit and will not, under any circumstances, be responsible for the loss or non-delivery of any exhibit.
- Any exhibits in the cakes section will be disposed of at the Stewards discretion unless previous instructions are given in writing. The society will not be responsible for any accident that may be caused to or by
- Please retain your entry form for collection of your article.
- Exhibits and prizemoney must be collected on Saturday 27<sup>TH</sup> April 2024 from the Agricultural Pavilion by 6pm. No responsibility is taken for exhibits not collected within this time.

• Any unclaimed prizes will revert to the Orange Show Society.

#### Additional information for classes M43 - M48:

- All cakes should be presented on a board. All base and presentation boards must be fitted with cleats
- Handwork only will be judged. No Cake will be cut. Dummy cakes are permitted.
- · All cakes to be iced in fondant icing, modelling chocolate or buttercream icing
- Tulle, wire, ribbon, wire braid and manufactured stamens may be used. Edible food products e.g. polenta, gelatine, coconut, cachous, piping gel may be used where appropriate. Disco colours, shimmers and petal dusts are acceptable
- Wire must not be inserted directly into any cake. A flower pick or substitute is acceptable
- Manufactured pillars, wooden skewers, acrylic rods or other means to support the elevation of cakes may be used
- No manufactured ornaments allowed in any class (except dolly cake where a manufactured doll may be used in novice section only)
- A tier is defined as being 2 or more levels, not necessarily one above the other, but linked by a common board
- A fabric drape may be used in conjunction with any entry, but it must fit within the stated size for the exhibit
- Please take note of size limits in each class
- · No edible imaging allowed

The Essential Ingredient Orange Show Society

Sponsors

#### **OPEN CLASSES**

- M1 Butter Cake Iced
- M2 Chocolate Cake Iced NO Frosting
- M3 Orange Cake, Iced
- M4 Banana Bread Cooked in Loaf tin
- M5 Carrot Cake Frosted
- M6 Fruit Cake No icing
- M7 Walnut Cake cooked in Loaf Tin
- M8 Cinnamon Tea Cake Not iced
- M9 Fielders Sponge Jam Filled (No Icing No Icing Sugar)
- M10 Gluten Free Cake iced or Frosted (Any flavour)
- M11 Packet Cake Iced
- M12 6 Plain Patty Cakes iced
- M13 4 Breakfast Sized Muffins –any flavour, icing optional but NO frosting
- M14 6 Plain Scones
- M15 6 Pumpkin Scones
- M16 Bread Made in Bread Machine
- M17 Bread Made By Hand
- M18 Gluten free Bread
- M19 6 Jam Drops
- M20 6 Anzac Biscuits
- M21 6 Shortbread Biscuits No icing (Sprinkle of sugar is OKAY)
- M22 Caramel Slice
- M23 Coconut Jam Slice
- M24 Sweet/Savoury Cake, Slice, Biscuits (VEGAN FRIENDLY ONLY)

# Champion M1-M24

# JUNIOR CLASSES

#### 5 & UNDER

- M25 3 Arrowroot decorated biscuits
- M26 3 Fancy decorated Cup Cakes any variety
- M27 Novelty necklace made from food items

# Champion M25-M27

# 6 - 12 YEARS

- M28 6 Arrowroot decorated biscuits
- M29 6 Plain Biscuits
- M30 6 chocolate Spiders
- M31 Fancy decorated Cup Cakes any variety
- M32 Packet Cake, Iced

# Champion M28-M32

# 13 - 17 YEARS

- M33 6 Pieces of slice, not iced
- M34 6 Jam Drop Biscuits
- M35 6 Pikelets
- M36 Fancy cake bake & decorate any variety
- M37 Chocolate Cake, can be iced/frosted, no packet items to be used

# Champion M33-M37

# **CHEESECAKES**

- M38 Traditional Baked Cheesecake
- M39 Biscoff Cheesecake
- M40 Cheesecake using milk or dark chocolate
- M41 Cheesecake using fruit
- M42 Vegan Cheesecake

# Champion M38-M42

# CAKE DECORATING

- M43 Wedding Cake not less than 2 tiers, base board no larger than 40cm square
- M44 Novelty Cake theme of your choice, base board no larger than 40cm square
- M45 Floral Arrangement 3 different types of flowers and foliage of your choice, arranged in a container (made of icing), or a spray of flowers, presented on a base board no larger than 30cm square
- M46 Decorated Mini Cake suitable for any occasion, entry must fit within a 15cm cube
- M47 Creative Sugar Art Piece Fondant icing/modelling chocolate only, presented on a base board no larger than 40cm cube
- M48 Doll Cake Presented on a base board no larger than 40cm cube.

# Champion M43-M48

Grand Champion Open (Best of all Champions)
Grand Champion Junior (Best of all Champions)

Most Successful Open Exhibitor
Most Successful Junior Exhibitor

#### SECTION M1

#### HOMEMADE PRODUCTS

#### How to Enter

**Method 1:** Complete an entry form, make payment by EFT and send the entry form and proof of payment to <a href="mailto:secretary@orangeshowsociety.org.au">secretary@orangeshowsociety.org.au</a> INCLUDING Section Name

Closing date for Method 1 is Wednesday 24th April 2024.

**Method 2:** Complete an entry form and make payment at the Cooking Registration Table in the Ag Pavilion.

For Method 1 and 2, exhibits are to be brought to the Agricultural Pavilion on Thursday 25th April 2024 between 12-6pm (unless otherwise arranged with the Steward). Delivery of exhibits outside of this time may not be accepted. Ensure you bring two copies of the completed entry form with your exhibit.

Entries Close 6pm Thursday 25th April 2024

Entry Fees \$3 per entry

Prizes 1<sup>st</sup> – \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> - Card

Champion – \$15 or Prize or Voucher & Ribbon Grand Champion – \$20 or Prize & Ribbon Most Successful Exhibitor – Trophy & Ribbon

#### Chief Steward

Jasmin Bond Jasmin Bond

Judge Judging

Judging will be completed on 26<sup>th</sup> April 2024 & is not open to the public.

# Waivers/Declarations

#### N/A

# Conditions of entry

- All cooking must comply with the current Food Act
- ALL Exhibits to be made, prepared and cooked by the exhibitor, except M1.32-M1.35
- Jam in approximately 300g (min) to 400g (max) clear glass bottles, with all labels to be properly removed if not in this range they could be disqualified from that section.
- In the case of preserves, pickles, jams & jellies, the entry ticket is to be attached by rubber bands to one bottle and the entry number on top of all other bottles if in a collection
- Preserves may be opened at the Judge's discretion
- The Orange Show Society will not be responsible for any accident that may be caused to or by an Exhibit and will not under any circumstance, be responsible for loss or non-delivery of any Exhibit
- Please retain your entry form for collection of your article
- Exhibits and prizemoney must be collected on 28<sup>th</sup> Sunday April from the Agricultural Pavilion between 10am -12pm. No responsibility is taken for exhibits not collected within this time
- Any unclaimed prizes will revert to the Orange Show Society

# Sponsors

Greentrees Gourmet Preserves
Orange Show Society

Homemade Products 2024

IAMS &	JELLIES
M1.1	Orange marmalade
M1.2	Three fruits marmalade
M1.3	Marmalade (any other variety not mentioned. Marmalade to be named )
M1.4	Apricot jam
M1.5	Fig jam
M1.6	Tomato jam
M1.7	Strawberry jam
M1.8	Blackberry jam
M1.9	Raspberry jam
M1.10	Plum jam
M1.11	Collection of three assorted jams
M1.12	Jam (any other variety not mentioned. Jam to be named)
M1.13	Quince jelly
M1.14	Apple jelly
M1.15	Jelly (any other variety not mentioned. Jelly to be named)
M1.16	Lemon butter

# Champion M1.1-M1.16

PICKLES	& SAUCES
M1.17	Tomato relish
M1.18	Relish (any other variety not mentioned. Relish to be named )
M1.19	Tomato sauce
M1.20	Plum sauce
M1.21	Sauce (any other variety not mentioned. Sauce to be named)
M1.22	Tomato chutney
M1.23	Mango chutney
M1.24	Chutney (any other variety not mentioned. Chutney to be named)
M1.25	Green tomato pickles
M1.26	Mustard pickles
M1.27	Pickles (any other variety not mentioned. Pickles to be named)
M1.28	Tomato salsa dip

# Champion M1.17-M1.28

PRESERVED AND PICKLED VEGETABLES			
M1.29	Any fruit preserved in syrup, vinegar and brine		
M1.30	Any vegetable preserved in syrup, water, vinegar or brine,		
M1.31	Pickled bread and butter cucumbers		
M1.32	Any other pickled article, any other variety of pickled vegetables/nuts		

# Champion M1.29-M1.32

# **GREENTREES SCHOOL CHALLENGE SHIELD**

This category is for schools who have grown some of the vegetables required for making relish, pickles or chutney, and have cooked and prepared the exhibits at the school. The school must also have an exhibit in the Schools Display Section at the Show. (Must have a teacher to supervise the making of products so that safety can be ensured when cooking.)

The shield to be awarded to the most successful school exhibitor

- M1.33 Relish
- M1.34 Pickles
- M1.35 Chutney
- M1.36 Jam, any variety, jam to be named. Fruit may be purchased, the exhibit must be cooked and prepared at the school.

Champion M1.33-M1.36

Greentrees School Challenge Shield - Most Successful Exhibitor

**Grand Champion (best of all Champions)** 

Most Successful Exhibitor M1.1-M1.32



#### **SECTION Q**

#### CRAFT

#### How to Enter

**Method 1:** Complete an entry form, make payment by EFT and send the entry form and proof of payment to <a href="mailto:secretary@orangeshowsociety.org.au">secretary@orangeshowsociety.org.au</a> INCLUDING Section Name.

Bring your exhibit to the Hobby sew 221 Peisley St Orange will be collected from there. NEEDS TO BE PAID BEFORE DROPPING OFF WITH PROOF.

**Method 2:** Complete an entry form and make payment at the Craft Registration table in the Ag Pavilion on Tuesday 23 April 2024 between 12pm to 5pm.

The Orange Show Society Office building (Dalton Pavilion) will be open Outside of these times, arrangement for delivery may be made with the Steward or Show Society Committee on Mobile 0436335320. Please bring two copies of your entry form and make payment via EFTPOS or have correct cash amount for entry.

Mailed Entries – addressed to Craft Section, PO Box 312, Orange, NSW, 2800 – posted to arrive by Friday, 21<sup>st</sup> April 2024. Please include two copies of your entry form.

#### **Entries Close**

Mailed entries close Friday 21st April 2024

Tuesday 23rd April 2024 at 5 pm

#### **Entry Fees**

\$3 per entry

#### **Prizes**

1st - \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> - Card

Champion - Prize & Ribbon

Grand Champion – voucher \$30 Caboodle & Ribbon

Most Successful Open Exhibitor – & Ribbon Most Successful Junior Exhibitor –& Ribbon

# Chief Steward Judge

TBA TBA

#### Judging

Judging will commence on Friday 26<sup>th</sup> April 2024 at 9am and is not open to the

public.

N/A

This rule will be strictly adhered to.

#### Waivers/Declarations

# **Conditions of Entry**

- To assist with cataloguing, please provide full name on packaging (boxes, bag etc,) and include a copy of the entry form.
- NO NAMES OR IDENTIFYING DETAILS are to be included on the Exhibits, as this
  could potentially bias the judging process.
- Stewards who are exhibitors must not be in the vicinity of the Judges while they
  are judging. Any breaches will result in entries being disqualified from judging.
- Stewards may at their discretion reject work, which is soiled or below standard, reclassify any exhibit not strictly true to the wording of the Class in which it is entered, or create extra Classes.
- All work must be the work of the Exhibitor.
- Craft with Attitude is restricted to entrants who have a disability.
- Timeless Craft is restricted to people residing in an aged care facility.

Craft 2024

- Entry Criteria for specific classes must be adhered to otherwise Exhibits may be disqualified.
- Mailed entries must be accompanied by an appropriately sized, prepaid, selfaddressed satchel.
- If uncertain about which class the Exhibit should be placed in, please liaise with the Chief Stewards for advice.
- Items previously entered in the Orange Show will be disqualified.
- Items must not have been worn, washed, dry cleaned etc.
- Competitors enter at their own risk.
- The Society will not be responsible for any accident that may be caused to or by an Exhibit and will not under any circumstance, be responsible for loss or nondelivery of any Exhibit
- Exhibits and prizemoney must be collected on Sunday 28th April from the Agricultural Pavilion between 10am and 1pm.
- No responsibility is taken for exhibits not collected within this time
- Any unclaimed prizes will revert to the Orange Show Society.
- NB: A novice is someone who has learned the craft within the previous 2 years
- Junior means a person who is under 18 years of age
- Open means a person of any age

#### Sponsors





GRAND CHAMPION OPEN \$150 GRAND CHAMPION JUNIOR \$50

> OPEN 7 DAYS A WEEK 10AM TIL 4 PM

FOR YOUR LOCAL HOMEMADE COOKING AND HANDMADE CRAFTS

PROUDLY SUPPORTS THE ORANGE SHOW

CRAFT SECTION

COOK PARK

# KNITTING

For classes Q1-Q9, please provide a label/sample of yarn used, which may be pinned to the garment/iteruse of natural fibres is encouraged.

- Q1 Baby's Garment or 3 Piece Set
- Q2 Baby's Accessory (e.g. Shawls, Blankets)
- Q3 Child's (0-5 years) Garment or Accessory
- Q4 Adult's Garment (e.g. Jumper, Cardigan)
- Q5 Adult's Accessory (e.g. Scarf, Gloves)
- Q6 Item for the home (e.g. Cushion, Blanket)
- Q7 Lace Shawl
- Q8 Machine Knitting Garment
- Q9 Machine Knitting Other

# Champion Q1-Q9

# **CROCHET**

For classes Q10-Q17, please provide a label/sample of yarn used, which may be pinned to the garment/I The use of natural fibres is encouraged.

- Q10 Granny Square (Approx 15cm by 15cm)
- Q11 Blanket Corner to Corner
- Q12 Blanket Other
- Q13 Doily
- Q14 Item for the home (e.g. Cushion)
- Q15 Adult's Garment
- Q16 Adult's Accessory
- Q17 Baby/Child's Garment or Accessory

# Champion Q10-Q17:

# **NOVELTY**

- Q18 Amigurumi (Crocheted and Filled) Animal/Item
- Q19 Needle Felted Animal/Item
- Q20 Handmade Animal
- Q21 Rag Doll
- Q22 Dressed Doll
- Q23 Handmade Clothes for Doll/Animal

# Champion Q18 - Q23

#### **SPINNING**

For class Q24, please provide a sample of the fibre used, which can be placed in a small bag and pinned to Exhibit. Skeins must be tied end to end, and 3-4 figure-8 ties should be placed around the skein using the yarn, as per general show requirements.

For classes Q25-Q26, please provide a sample of the fibre used, and a sample of the finished yarn, which is be placed in a small bag and pinned to the Exhibit.

- Q24 Skein (Minimum 50g, any WPI or Fibre)
- Q25 Knitted or crocheted article from handspun
- Q26 Knitted or crocheted garment from handspun
- Q27 Novice a skein of handspun yarn or item made from handspun

# Champion Q24 - Q27

# WEAVING

For classes Q28-Q32, please provide a sample of the fibre/yarn used, which may be placed in a small bag pinned to the Exhibit.

- Q28 Handwoven garment
- Q29 Handwoven Item (Blanket, cushion etc.)
- Q30 Handwoven Scarf
- Q31 Any item not mentioned including tapestry weaving
- Q32 Indigenous Basket Weaving

# Champion Q28 - Q32

#### MACRAME

For classes Q33-Q36: first place will receive a macrame kit.

- Q33 Wall Hanging
- Q34 Small Item (e.g. Keyring)
- Q35 Hanging Basket (e.g. Plant Holder)
- Q36 Any item not mentioned

#### Champion Q33 - Q36

# **EMBROIDERY**

- Q37 Ribbon Embroidery
- Q38 Small Item (20cm and under)
- Q39 Large Item (over 20cm)
- Q40 Machine Embroidered Item

# Champion Q37 - Q40

# **CROSS STITCH/TAPESTRY**

- Q41 Cross stitch Small (15cm and under)
- Q42 Cross stitch Large (over 15cm)
- Q43 Tapestry Any Size

# Champion Q41 - Q43

# **LACEMAKING**

- Q44 Small item (15cm and under)
- Q45 Large item (over 15cm)

# Champion Q44 - Q45

# **CRICUT**

- Q46 Faux Leather (Earrings, Bags, Bookmarks etc.)
- Q47 Infusible Ink item
- Q48 Item made with vinyl- small
- Q49 Item made with vinyl- large
- Q50 Item made with heat transfer vinyl- small
- Q51 Item made with heat transfer vinyl- large

# Champion Q46-Q51:

# POTTERY/POLYMER CLAY

- Q52 Pottery Thrown on wheel
- Q53 Pottery Hand built
- Q54 Polymer Clay Small Item (Earrings, Brooch, Keychains etc.)
- Q55 Any Item Not Mentioned

# Champion Q52 - Q55

# **RESIN ART**

- Q56 Resin Art Small Item (Keyrings, Jewellery etc.)
- Q57 Resin Art Large Item (Chopping Boards, Serving Platters etc.)
- Q58 Resin Art Tables
- Q59 Resin Art Artwork

# Champion Q56 - Q59

# WOODWORK

For class Q64 – Item is to be made together, and the following questions need to be answered by both entrants on a separate sheet of paper: (1) Did you enjoy making the item? (2) What was your favourite pc

- Q60 Chopping Board
- Q61 Small Item Height under 30cm, any length
- Q62 Large Item
- Q63 Children's Toy
- Q64 Item made by both adult and child
- Q65 Indigenous Woodcraft (boondi's, clap sticks etc.)

# Champion Q60 - Q65

# JEWELLERY/LAPIDARY

For classes Q66-Q70 – Items will be stored in a locked cabinet for display

- Q66 Ring
- Q67 Earrings (not resin or polymer)
- Q68 Necklace
- Q69 Item featuring a gemstone or polished rock
- Q70 Any item not mentioned

#### Champion Q66 - Q70

# **SEWING**

- Q71 Child's Garment (0-5 years)
- Q72 Ladies Garment
- Q73 Men's Garment
- Q74 Bag Any Style
- Q75 Apron Half or Full Length
- Q76 Cushion
- Q77 Any item not mentioned

# Champion Q71 - Q77

# QUILTING

For display purposes, a 10cm rod pocket needs to be attached (pinned or otherwise) to all quilts.

- Q78 Item featuring Applique
- Q79 Item featuring Patchwork
- Q80 Small Quilt (e.g. Lap Quilt)
- Q81 Large Quilt (e.g. Bed Quilt)
- Q82 Quilt featuring Machine Embroidery
- Q83 Quilt featuring Hand Embroidery

Q84	Wall Hanging - Any Size
Q85	Quilted Cushion
Q86	Quilted Bag
Q87	Christmas or Christmas in July Themed Item
Q88	Item featuring Sashiko Stitching
Q89	Item Completed by Novice
Q90	Any item not mentioned

# Champion Q78 - Q90

# DIAMOND DOT/GEM ART

For classes Q91-Q92 – Please frame Exhibits prior to entry

Q91 Small (A4 and smaller) Q92 Large (Larger than A4)

# Champion Q91 - Q92

# OTHER

For class Q98: please submit answers to the following along with your entry: (1) Why did you begin this (2) What makes it new and emerging?

- Q93 Folk Art
- Q94 Origami
- Q95 Recycled/Upcycled Item
- Q96 Cardmaking
- Q97 Scrapbooking
- Q98 New and Emerging craft item
- Q99 Leatherwork
- Q100 Any Not Mentioned

# Champion Q93 - Q100

# **CRAFT WITH ATTITUDE - RESTRICTED**

For classes Q101-Q111: Entrant may submit work with assistance from their disability support worker or through their disability support service.

Q101	Spinning/Weaving/Macrame/Lacemaking
Q102	Knitting
Q103	Crochet
Q104	Novelty
Q105	Pottery/Resin Art/Polymer Art
Q106	Woodwork
Q107	Cross Stitch/Tapestry/Embroidery
Q108	Sewing/Quilting

- Q109 Jewellery/Lapidary
- Q110 Diamond Dot Art
- Q111 Other

# Champion Q101 - Q111

# TIMELESS CRAFT - RESTRICTED

For classes Q112-Q114: Entrant may submit work with assistance from their aged care facility.

- Q112 Item of knitting, crochet, needlework, sewing etc.
- Q113 Item made of wood
- Q114 Any other item of craft

#### Champion Q112 - Q114

# **RESTRICTED CLASSES - 17 YEARS & UNDER**

For classes Q123-Q127: first place will receive a prize pack.

- Q115 Fibre Art spin, weave, knit, crochet
- Q116 Cricut
- Q117 Polymer Clay
- Q118 Sewing/Quilting
- Q119 Embroidery/Cross Stitch/Tapestry/Diamond Dots/Macrame
- Q120 Woodwork
- Q121 Pottery/Resin Art
- Q122 Any item not mentioned
- Q123 Child (Ages 1-3) Any Item
- Q124 Child (Ages 4-5) Any Item
- Q125 Child (Ages 6-8) Any Item
- Q126 Child (Ages 9-12) Any Item
- Q127 Child (Ages 13-17) Any Item

#### Champion Q115 - Q127

# **Grand Champion (best of all champions)**

Most Successful Open Exhibitor Most Successful Junior Exhibitor



221 Peisley Street Orange NSW 2800 Phone (02) 6361 7420 Fax (02) 6361 7420 www.hobbysew.com

# S – Family Pet Show

Stewards Danielle Haase 0422 025 278

Entries Close Entries should be made online by visiting <a href="www.dieselandblue.com.au/orange-pet-show-entry">www.dieselandblue.com.au/orange-pet-show-entry</a>

Each class is capped at 10 entries, if categories have vacancies, then late entries will be accepted on

the day up until 1 hour before the pet show start.

**Judging** Judging will be undertaken on the main stage at 1pm

**Entry Fees** \$5.00 per class

Prizes All Classes

1<sup>st</sup> - Prize value \$100 Ribbons for 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup>

All competitors need to be at the stage ready at least 15 minutes before the Family Pet Show starts.

#### Conditions of entry -

- 1. All animals must be owned & paraded by the owner (children encouraged to participate)
- 2. All animals must be caged, on a leash or otherwise contained at all times.
- 3. All exhibitors are responsible for the care & safety of their pets. No responsibility will be accepted by the Orange Show Society Inc.
- 4. Competitors may enter in as many classes as they wish.
- 5. Pups, Kittens & Rabbits must be 8 weeks of age.

# DOG & PUPPY CLASSES

- S1. Most Cuddly Just a snuggler
- S2 Golden Oldie Elderly but thriving
- S3 Cutest Puppy wants to be taken home
- S4 Best Groomed Dog any breed best coat look
  - and feel.
- S5 Best Biscuit Catcher Demonstrated on the day
- S6 Dog/Owner Lookalike Judged on the day
- S7 Best Dog Trick Who gets the best wow?
- S8 Best Fancy Dressed Dog & Owner
- S9 Best Recall Owner and pup demonstrate skills individually
- S10 Waggiest -Happiest Tailed dog

#### OTHER CLASSES

- S11. Cutest Other Pet
- S12. Best Fancy Dressed Other Pet
- S13. Best dressed Owner and Other Pet.
- S14. Most Unusual Pet

#### **CHAMPION CLASSES**

- S16. Best in Dog & Puppy Classes
- S17 Best in Other Class

SECTION T	Fine Art		
Chief Steward	Jodie Geach 0410 699 478 - art@orangeartsociety.com.au		
Deputy Steward	Jane Mason 0429 455 029 - art@orangeartsociety.com.au		
Judge	David Mason, President of the Orange Art Society Inc.		
Judging	Judging will take place on Friday 26 <sup>th</sup> APRIL 2024		
Entries Close	Entries to be delivered to Ag Pavillion - 11am and 5.30pm on Thursday 25 <sup>th</sup> APRIL 2024		
Entry Fees	*Venue of exhibition subject to change but correct at time of writing schedule \$3.00 per class (plus gate entry via 123Tix or at the gate for each exhibitor)		
Conditions of Entry	<ul> <li>All artworks entered MUST be the work of the exhibitor.</li> <li>Artworks which have previously won a prize at the Orange Show are not eligible</li> <li>All entries MUST be suitably for hanging, with a string or d rings or inserted in a plastic sleeve with support cardboard and holes for hooks in top corners.         (\$3 per artwork if you would like us to add D Rings for you).     </li> <li>Artworks on loose paper will not be accepted.</li> <li>All entries MUST have Name and contact number of entrant/guardian attached to the back of work</li> <li>Judging is not open to the public</li> <li>Competition is open to amateur artists only</li> <li>Whilst all care is taken, Orange Show and Orange Art Society will not be responsible for damage or theft of artworks.</li> <li>ARTWORKS MUST BE COLLECTED ON SUNDAY 27<sup>TH</sup> APRIL BETWEEN 12PM AND 3PM</li> </ul>		
Sponsors	<ul><li>Orange Art Society Inc.</li><li>Raw Canvas</li></ul>		

# Categories

# T1 OPEN SECTION

Open to all ages

Any medium and any subject

1st prize \$50.00 - 2nd prize \$25.00 - 3rd prize \$10.00

# T2 JUNIOR SECTION

Open 12 - 18 years

Any medium and any subject

1st prize \$25.00 - 2nd prize \$15.00 - 3rd prize \$10.00

# T3 CHILDRENS' SECTION

Open 11 years and under

Any medium and any subject

1st prize \$20.00 - 2nd prize \$10.00 - 3rd prize \$5.00

# **T4** OVER 70 YRS SECTION

Any medium and any subject

1st prize \$15.00

SPECIAL NEEDS (Art with Attitude) Open to all ages Any medium and any subject 1st prize \$15.00

BEST IN SHOW - \$50 gift voucher from RAW CANVAS



Art Supplies and Sales
Phone: 6361 7420
221-223 Peisley St Orange



# FRAMING

Marvellous

37 Sampson Street Orange Phone: (02) 6361 7550 SECTION V SCARECROW

**How to Enter** Method 1: Complete an entry form and make payment at the Produce Registration

Table in the Ag Pavilion

Exhibits are to be brought to the Agricultural Pavilion on Thursday 25<sup>th</sup> May 2023 between 11:30am and 4:30pm (unless otherwise arranged with the Steward).

Delivery of exhibits outside of this time may not be accepted

Entries Close As above. Late entries are subject to acceptance by chief steward

**Entry Fees** \$3 per entry per class

Prizes 1<sup>st</sup> – \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> & 3<sup>rd</sup> - Ribbon

Champion - \$15 or Prize or Voucher & Ribbon

**Chief Steward** Emma August 0439 649 989 ( leave a voicemail if no answer)

Judge TBA

Judging Judging will be completed prior to the show opening & is not open to the public.

Waivers/Declarations N/A

Conditions of entry

Orange Show Society will not be responsible for any accident that may be caused to or by an exhibit and will not, under any circumstances, be responsible for the loss or non-delivery of any exhibit.

Please retain your entry form for collection of your article

 Exhibits and prizemoney must be collected on Saturday 27<sup>th</sup> April from the Agricultural Pavilion at 6pm.

No responsibility is taken for exhibits not collected within this time

Any unclaimed prizes will revert to the Orange Show Society.

**Sponsors** Odeon 5 Cinemas

**Orange Show Society** 

# **INDIVIDUAL 10 YRS & UNDER**

- V1 Scariest Scarecrow
- V2 Coolest Scarecrow
- V3 Scarecrow representing your favourite Orange show animal section
- V4 Scarecrow made from recycled materials

# **INDIVIDUAL 11 YRS & OVER**

V5	Scariest	Scarecrow

- V6 Coolest Scarecrow
- V7 Hippy Scarecrow
- V8 Scarecrow made from recycled materials

# **GROUPS - SCHOOLS OR BUSINESSES**

- V9 Techno Scarecrow
- V10 Best Dressed Scarecrow representing the Orange Region
- V11 Scarecrow representing a Business or School
- V12 Scarecrow made from recycled materials

CHAMPION V1 - V12



#### SECTION W

#### SCHOOLS DISPLAY

#### How to Enter

Display Theme: Past, present and future show

Complete entry form and send the entry form INCLUDING Section Name to Chief Steward (Wendy Dwyer) via email to

dwyer.19@bigpond.com and secretary@orangeshowsociety.org.au.

Bring a copy of your entry form to the Naylor Pavilion when you construct your display.

Schools will be required to put together their own Past present and future show display in the space allocated by the Chief Steward.

Set up at the Naylor Pavilion on Thursday 11<sup>th</sup> April from 3:30 pm to 6 pm OR Friday

12<sup>th</sup> April 2024 from 3:30 pm - 6 pm.

Exhibits are to be collected on Saturday 27th April 2024 from 6pm

Please contact the Steward to arrange set-up or pick-up if it is required outside of these hours.

**Entries Close** 

Thursday 4th April 2024

**Entry Fees** 

Prizes

1st, 2nd & 3rd - Ribbon

Champion - Ribbon & Prize Pack

Chief Steward

Wendy Dwyer -

Judge

TBA

Judging

Judging will be completed prior to the show opening & is not open to the public

# Waivers/Declarations

# N/A

# Conditions of entry

- Each section entry will have one (1) display board of approximately 1.6m
   (h) x 2.4m
   (w) and floor space in front of the board of up to 1 metre
- Boards will be either hardbacked or hessian, please bring fixings for either surface eg. pegs, clips etc.
- Schools may enter multiple classes / sections
- No schools' banners or advertising signs are to be erected
- Schools' are welcome to have a trade stall please see show society
- All exhibits are to be set up by a representative of the school
- Show Society will not be responsible for any accident that be caused to
  or by an exhibit and will not be responsible for the loss or non-delivery of
  any exhibit
- Prizes not collected revert back to the Orange Show Society

# Sponsors

**Orange Show Society** 

# **CLASSES**

W1 Childcare	/Family	Day C	are
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W2 Pre-School & Transition Groups

W3 Infants School (Kindergarten – Year 2)

W4 Primary School (Years 3 – 6)

W5 Secondary School (Years 7 – 12)

W6 Small Schools

W7 Special Schools & Disability Classes

W8 Before & After School Care / Out of School Hours Care

# Champion W1-W8

Be sure to check out other sections your school, or students can enter at the Orange Show, including The Greentrees School Challenge.



Schools Display 2024

#### SECTION X LEGO

**How to Enter** Method 1: Complete an entry form, make payment by EFT and send the entry form

and proof of payment to  $\underline{\mathsf{secretary}} @\mathsf{orangeshowsociety.org.au}$  INCLUDING Section

Name(unless other payment method is arranged with Steward) Closing date for Method 1 is Wednesday 24<sup>th</sup> April 2024

Exhibits are to be brought to the Agricultural Pavilion on Thursday 25<sup>th</sup> April 2024 between 11:30am and 4:30 pm (unless otherwise arranged with the Steward).

Delivery of exhibits outside of this time may not be accepted

Entries Close As above. Late entries are subject to acceptance by chief steward

**Entry Fees** \$3 per entry per class

Prizes 1<sup>st</sup> – \$5 or Prize or Voucher, Ribbon & Card

2<sup>nd</sup> & 3<sup>rd</sup> - Ribbon

Champion – \$15 or Prize or Voucher & Ribbon

**Chief Steward** Emma August 0439 649 989 ( leave a voicemail if no answer)

Judge TBA

**Judging** Judging will be completed prior to the show opening & is not open to the public.

# Waivers/Declarations N/A

# Conditions of entry

- Kits may only be used in class X9 in all other classes please enter your own creations.
- Exhibitors may place multiple entries in any class.
- All entries should be displayed in a cardboard box cut down so the display can be seen.
- Maximum box size: length 50cm, width 25cm & height 29cm. This size stipulation
  is to ensure that all entries can be displayed. No responsibility will be taken for
  lost pieces
- Orange Show Society will not be responsible for any accident that may be caused to or by an exhibit and will not, under any circumstances, be responsible for the loss or non-delivery of any exhibit.
- Please retain your entry form for collection of your article
- Exhibits and prizemoney must be collected on Saturday 27<sup>th</sup> April from the Agricultural Pavilion 6pm.
- No responsibility is taken for exhibits not collected within this time
- Any unclaimed prizes will revert to the Orange Show Society.

#### **Sponsors** Orange Show Society

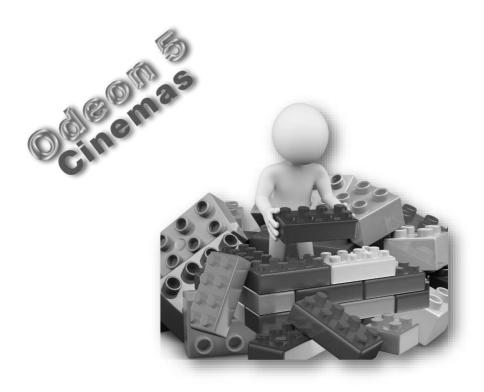
# LEGO CLASSES

X1	5 Years & under DUPLO
X2	5 years & under LEGO
Х3	6 years & under 9 years LEGO
X4	9 years & under 12 years LEGO
X5	12 years & under 15 years LEGO
X6	15 years & under 18 years LEGO
X7	18 years & over LEGO
X8	Young at Heart - 50 years plus LEGO

# Open KIT LEGO

Х9

# Champion X1-X9







# **Orange Visitor Information Centre**

Orange Regional Gallery, Byng Street



Freecall **1800 069 466** 

www.visitorange.com.au RANGE



# **ORANGE SHOW SOCIETY**

Secretary, P.O. Box 312, Orange NSW 2800

Please refer to section for closing date of entries.
ABN 41 450 921 302

# **EXHIBITOR'S ENTRY FORM**

Please read instrucitons to exhibitors at head of each section in which entries are made.

Entrance Fees — as per Prize Schedule

	TOR'S Na ck letters								
POSTA	AL ADDRE	ESS							
Section	Class No.		PARTICULAR	S OF EXHIBIT	-S	Exh/Pen No.	Entry F	Entry Fees \$ ¢	
I agree to exl and Regulati the above en	ons of the So	e Rules, By-Lav pociety and certify and correct.	ws y that	All ei	ntries inclu				
Date			-		ER FORM WHICH				
Received ent	try (date)	/ /	Amo	unt \$	Signature	e			

PLEASE PRINT CLEARLY - RETURN BOTH FORMS INTACT

# AGRICULTURAL SOCIETIES COUNCIL OF NSW INC

INDEMNITY AND WAIVER TO BE SIGNED BY COMPETITOR/EXHIBITOR AT AN AGRICULTURAL SHOW IN 2018

This form is to be signed by the parent/quardian of all competitors/exhibitors under the age of 18 years in events involving animals or where there is considered to be an element of risk such as the Demolition Derby. 1..... **Print Name** of ...... **Print Address** Agree to compete/exhibit at any Agricultural Show in NSW at my own risk Agree not to make any claim against any Agricultural Show Society of NSW for any injury or loss 25 sustained at any Agricultural Show. Agree to compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show 26 Society, together with any other organization or person involved in the conduct of any show against any claims, suits, actions or demands which may be bought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to me whether due to alleged negligence or otherwise. Signature .......Date ......Witness..... Signed for and on behalf of Orange Agricultural Show Society INDEMNITY AND WAIVER TO BE SIGNED BY THE PARENT OR GUADIAN OR COMPETITORS/EXHIBITORS UNDER THE AGE OF 18 YEARS OF AGE AT AN AGRICULATURAL SHOW IN 2018 This form is to be signed by the parent/guardian of all competitors/exhibitors under the age of 18 years in events involving animals or where there is considered to be an element of risk such as the Demolition Derby. Print Name of Parent or Guardian of **Print Address** I am the parent/quardian of Print Name or Names And I agree that he/she/they have my permission to compete/exhibit at an Agricultural Show subject to the following terms and conditions -Agree that he/she/they will compete/exhibit at any Agricultural Show in NSW at his/her/their own risk Agree not to make any claim against any Agricultural Show Society of NSW for any injury or loss

any show against any claims, suits, actions or demands which may be bought in respect of any injury or other loss sustained by me in the course of competing/exhibiting at the show and agree to exonerate the committee of management of the show society together with any other organization or person involved in the conduct of any agricultural show from all loss or injury to he/she/they whether due to alleged negligence or otherwise.

Signature of parent or guardian

Agree that he/she/they will compete/exhibit at my own risk and to indemnify and keep indemnified any Agricultural Show Society, together with any other organization or person involved in the conduct of

orginature or pare	int or guaratum		
Date	Witness	 	

sustained at any Agricultural Show.

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# "SEE YOU NEXT YEAR!"